

BID PRICES/ BILL OF QUANTITIES FOR:

**UPLB-S-092-10-19, SUPPLY, DELIVERY, INSTALLATION, COMMISSIONING AND TESTING OF BRANDED AND BRAND NEW IP CAMERA SURVEILLANCE SYSTEM**

DATE OF PREBID CONFERENCE:

Wednesday, 2 October 2019 10:30 AM

DEADLINE FOR SUBMISSION OF BIDS:

Wednesday, 16 October 2019 UNTIL 1:15 PM

OPENING OF BIDS:

Will follow shortly after the deadline of the submission of bids

| UNIT/ END-USER  | LOT #    | ITEM #           | PARTICULARS  | QUANTITY                                       | UOM | APPROVED BUDGET |                     | BIDDER'S OFFER |             |
|---|----------|------------------|--|--|-----|-----------------|---------------------|----------------|-------------|
|   |          |                  |  |  |     | UNIT COST       | TOTAL COST          | UNIT PRICE     | TOTAL PRICE |
| CEAT-DIE<br>FC: 8265200<br>Kathleen L. Baldoz<br>536-6625                 | <b>1</b> | 1                | SUPPLY, DELIVERY, INSTALLATION, COMMISSIONING AND TESTING OF BRANDED AND BRAND NEW IP CAMERA SURVEILLANCE SYSTEM | 1  | lot | 3,339,383.19    | <b>3,339,383.19</b> |                | NO OFFER    |
| <b>PR No.: 74995</b>  |          | TOTAL FOR LOT 1= |  | <b>3,339,383.19</b>                            |     |                 |                     | -              |             |
| Graduate School<br>FC: 07<br>Marie Cris Supleto<br>536-3414               | <b>2</b> | 1                | Supply, Delivery, Installation, Commissioning and Testing of Branded and Brand New IP Camera Surveillance System | 1  | lot | 44,540.00       | <b>44,540.00</b>    |                | NO OFFER    |
| <b>PR No.: 74497</b>  |          | TOTAL FOR LOT 2= |  | <b>44,540.00</b>                               |     |                 |                     | -              |             |
| BIOTECH<br>FC: 91510111<br>Narciso Panting<br>536-2721                    | <b>3</b> | 1                | BRANDED AND BRAND NEW DIGITAL CAMERA   | 1  | pc  | 14,950.00       | <b>14,950.00</b>    |                | NO OFFER    |
|   |          | 2                | BRANDED AND BRAND NEW MINI DOME CAMERA   | 5  | pc  | 5,000.00        | <b>25,000.00</b>    |                | NO OFFER    |
| <b>PR No.: 70511</b>  |          | TOTAL FOR LOT 3= |  | <b>39,950.00</b>                               |     |                 |                     | -              |             |
| Total Approved Budget for the Contract:                                   |          |                  |  | <b>PHP 3,423,873.19</b>                        |     |                 |                     |                |             |
| Required Bid Bond (2% of the ABC for Cash, Cashier's or Managers Check) : |          |                  |  | <b>PHP 68,477.46</b>                           |     |                 |                     |                |             |
| Required Bid Bond (5% of the ABC for Surety Bond):                        |          |                  |  | <b>PHP 171,193.66</b>                          |     |                 |                     |                |             |
| Contract Duration:  |          |                  |  | <b>30 CD upon receipt of notice to proceed</b> |     |                 |                     |                |             |
| Price Validity:   |          |                  |  | <b>120 calendar days from bid opening</b>      |     |                 |                     |                |             |
| TOTAL BID PRICE (in figures):   |          |                  |  | <b>PHP 0.00</b>                                |     |                 |                     |                |             |
| TOTAL BID PRICE (in words):   |          |                  |  |  |     |                 |                     |                |             |
| Company Name:   |          |                  |  |  |     |                 |                     |                |             |
| Address:  |          |                  |  |  |     |                 |                     |                |             |
| Phone No.:  |          |                  |  |  |     |                 |                     |                |             |
| Fax No.:  |          |                  |  |  |     |                 |                     |                |             |
| E-mail Address:   |          |                  |  |  |     |                 |                     |                |             |
| Quoted by (Name and Signature):   |          |                  |  |  |     |                 |                     |                |             |