

UNIVERSITY OF THE PHILIPPINES

LOS BANOS Los Banos, IV-A VAT Reg. TIN: 000-864-005-00004

Request for Quotation/ Bid Form (Technical Specifications)

INSTITUTE OF AGROFORESTRY

UPLB FAC SECRETARIAT

MAR 2 3 2021 TOAM

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OF SUBMISSION

| | | | | | | | | | DEADLIN | E OF |
|------------------|--|---|--------------|--------------|---|--|---|-----------------------------|--|--|
| | Suppliers Name: | | | | | Date | November 25, 2020 | house | Charles of the Control of the Contro | MANAGEMENT VALUE AND ADDRESS OF THE PARTY OF |
| | | | | | | Fund Code: | N91932A | | - / | |
| | | | 0 | 5 | | MOP: | Small Value Procurement | | - | |
| | | | | | | Contact No: | (049) 536-3809 | | - 0 | |
| | | | | | | Contact Person | ALBERT D. SANFUEGO | | - | |
| | Plea | ase quote your lowest price on th | e item/s i | isted t | nelow subject to | the General Co | nditions below | | | |
| Note: | | 4 , , | | | olon, subject to | tine demartir doi | notions perow. | | | |
| 11010. | | ect and accurate information require | ed in this t | form. A | All entries must be | typewritten or in | print and properly accomplished. | Do not leave bl | ank entries, put N | I/A for not |
| | | nominated in Philippine Peso shall i | include all | taxes. | duties, and/ or le | vies pavable. | | | | |
| | 3. Bidders must indicate the | BRAND and MODEL NUMBER for | equipmen | nt and i | ts accessories or | peripherals. Evide | ence shall be in the form of manu | facturer's un-an | nended sale litera | ture, |
| | | pecification and compliance issued all is acceptable. Winning bidder sh | | | | | orbess and a (D.O.) | | | |
| | 5. Quotations exceeding the | Appoved Budget for Contract shall | be rejecte | ongma nd. | ii signed iva belo | re issuance of Pu | chase order (P.O.). | | | |
| | | ts per Memorandum No. 03 Series | | | attached upon su | bmission of the qu | uotation | | | |
| | 7. Others: SUPPLIERS' ST | ORE/ESTABLISHMENT SHOULD | BE LOCA | TED IN | I LOS BAÑOS, L | AGUNA OR WITH | HIN THE VICINITIES. | | | |
| | | | | | | | | | | |
| | | | | | ESTIMATED UNIT | ESTIMATED | OFFERED SPECIFICATION | | | EVALUATION |
| TEM | GENERAL NAME OF THE | REQUIRED SPECIFICATIONS | UNIT OF | QTY | APPROVED | TOTAL APPROVED | Suppliers must state here the detailed technical specifications of their offer against | QUOTED UNIT | TOTAL QUOTED | (Leave this spe |
| No. | ITEM | regular of contentions | MEABURE | 4 | BUDGET OF THE CONTRACT | BUDGET OF THE | each of the individual parameters of each | PRICE | PRICE | blank, For BA Evaluators on |
| | | | | | CONTRACT | CONTRACT | requirements | | | Evenators on |
| | Ginger Planting | white ginger, with 3-4 | | | | | | | | |
| | Material | sprouts, 100- | kg | 600 | 200.00 | 120,000.00 | | 1 | | |
| | wateriai | 200pcs/sack | | | | The second secon | | | | |
| | 72 72 77 | cuttings, 30-50 cm | | | | | | | | |
| | Sweet Potato | length, 2-3 leaves, 6-8 | sck | 5 | 200.00 | 1,000.00 | | | | 1 |
| | Planting Material | nodes, 50 kg/ sack | 301 | ٠ | 200.00 | 1,000.00 | | | | |
| | | nodes, or kg/ sack | | | L | | | | | |
| | | | | | | 121,000.00 | | | | |
| | | | | | | | TOTAL QUOTED AMOUNT IN WORE | S: | | |
| | 0 / 1 /0 / 10 | | | | | | | | | ************ |
| | Reviewed and Checked By: | - '- | | | | | | | | |
| | | PAMELA E. LAPITAN 31- | -2021 | | | | | | | |
| | | BAC TWG | -2021 | | | | | | | |
| No. | | and a final disc MATA and state to | | | | | | | | |
| lease | a quote at your government | price (including VAT) and state t | nat the ti | me wit | nin which you c | an make delivery leadline stated h | r. It will be appreciated if we can | n have your qu | otation in the of | lice as soon a |
| | | | | | | | | | | |
| | | | | | | | 200 | • | | |
| | | | | | | | ALBERT D. SANFOEGO | | | |
| eue i | AND CONDITIONS: | | | | | | BUYER/ END-USER | | | |
| 200 | TOTAL CONTRACTOR OF THE PARTY O | od of at least (30) calendar days from the | date of sub | mission | | | | | | |
| | | | | | | | | | | |
| in orde nimun | er to assure that manufacturing det n of one (1) year warranty and tw | fects shall be corrected by supplier, a war vo (2) to three (3) years extended warra | ranty secur | Icable) | be required from the in the case of NON. | contract awardee for | or a minimum period of three (3) month | is, in the case of E | XPENDABLE SUP | PLIES, or a |
| | ry period within 5 calendar days. | | | | | | and deceptation by Eric out of | alo delivered sup | unos. | |
| Award | of contract shall be made to the lo | west quotation which complies with the te | echnical spe | officatio | ns, and other terms | and conditon stated | herein | | | |
| UPLB | reserves the right to reject any or a | all offers as may be considered most adv | vantageous | to the L | Iniversity. | | | | | |
| | | g shall be valid only if they are signed or i | | | | | √s. | | | |
| OTHE | R CONDITIONS: SUPPLIER'S ST | ORE MUST LOCATED IN LOS BAÑOS, | LAGUNA (| OR WITH | IIN THE VICINITIES | i. | | | | |
| autren | nents for Suppliers (GPPB Reso | slution No. 21-2017) | | | | | | | | |
| REQUIREMENTS | | | Shop | | Negotiated | Negotiated | Negotiated Procurement-Scientific, | Negotiated | 1 | |
| | | | (Section | n 52) | Procurement- | Procurement- | Scholarly or Artistic Work, Exclusive | Procurement- | 1 | |
| | | | | | Small Value Procurement | Lease of Real Property or Venue | Technology and Media Services (Section 53.6) | Emergency (Section 53.2) | 1 | |
| | | | | | (Section 53.9) | (Section 53.10) | (decaul bale) | (500001103.2) | | |
| | Mayor's/Business Permit PhilGEPS Registration Number | | | | - / | -/- | / | / | 1 | |
| 3 | Professional license/ CV (consulti | ng services) | / | | | | ' , | | 1 | |
| - 4 | PCAB License (for Infrestructure) | | | | , | | | - | 1 | |
| 5 | Income / Business tax returns (e: | xcept for government agencies as lessor) | | | FOR ABOVE | / | / | FOR ABOTE ABOVE | 1 | |

7 NFCC for Infrastructure with ABC above Ph500k After having carefully read and accepted your General Conditions, I/We quote you on the Item at prices noted above. Name of the Company:

Address: Tel. No. : Fax No. : Signature over Printed Name of Representative:

Position:

Email Address: Date:

FOR ABOYS ABOVE

6 Omnibus Sworn Statement