

Signature over Printed

Revised 6 June 2018/ JOINT BAC RESOLUTION NO. R-006-18

## UNIVERSITY OF THE PHILIPPINES

LOS BANOS

Los Banos, IV-A VAT Reg. TIN: 000-864-006-00004

Request for Quotation/ Bid Form (Technical Specifications) SCHOOL OF ENVIRONMENTAL SCIENCE AND MANAGEMENT (SESAM)

UPLE BAC SECRETARIAT APR 1 3 2021 TIL UPLB-RQ- 4-057-21-GOODS

DEADLNE OF SUBMISSION

for

UPLB-RQ-

DEADLINE OF SUBMISSION:

	Suppliers Name:			-	Date Fund Code:		March 08, 20 8600791	_	_	
				-		MOP:	Small Value Procu	rement	_	
						Contact No: Contact Person:	JOSEPH M. VICENTE			
Note:	1. Bidders shall provide correct and accurate information required in this form. All entries must be typewritten or in print and properly accomplished. Do not leave blank entries, put N/. 2. Price quotation/s to be denominated in Philippine Peso shall include all toxes duties and a price provide and accurate information required in this form.									
	unconditional sta 4. Quotation thro 5. Quotations exc	ndicate the BRAND and MODEL NUMBER for tement of specification and compliance issued ugh fax/email is acceptable. Winning bidder sh- ceding the Appoved Budget for Contract shall requirements per Memorandum No. 03 Series	equipment and by the manufa all submit originals	d its a acturei nal sig	ccessories or per r and sample. ned RQ before is	ipherals, Evidences	se order (P.O.).	nufacturer's	un-amende	ed sale literati
ITEM No.	GENERAL NAME OF THE ITEM	REQUIRED SPECIFICATIONS	UNIT OF MEASURE	QTY	ESTIMATED UNIT APPROVED BUDGET OF THE CONTRACT		and an each	QUOTED	TOTAL QUOTED PRICE	EVALUATI (Leave this s blank, For E Evaluators of
1	Printing services	JESAM Journal printing Journal of Environmental Science and Management (JESAM) Volume 23 No. 2 (December 2020)	lot	1	70,000.00	70,000.00	requirements			
		Size: 8.5 inches x 11 inches Material: cover- Kromecote 189 lbs inside - book 60 lbs Process: offset printing cover - full color with color separation Inside - 18 pages full color; 90 pages b/w Spine Binding: Perfect Binding								
		No. of Pages: 108 pages No. of Copies: 100 copies Camera-ready 10 reprints of the volume								7
					TOTAL ABC	70,000.00				
	Reviewed and Ch	acked By:				TOTAL QUOTED AMOUNT IN WORDS:				
		RAY ANGELLO P. NASINO  BAC TWG  r government price (including VAT) and sta	te that the tim	ne wit	hin which you c	an make delivery	v. It will be appreciated if	we can hav	A VOUE	
		quotation in the office as s	soon as possi	ble o	n or before the d	eadline stated h	nerein.	we can nav	e your	
					JOSEPHM VICENTE					
	AND CONDITIONS:	valid for a period of at least (30) calendar days from the					BUYER/ END-USER			
XPENI nd-use	DABLE SUPPLIES, or of the delivered sup	raid on a period of at least (30) calendar days from the juriacturing defects shall be corrected by supplier, a was or a minimum of one (1) year warranty and two (2) to pplies.	managed a second as a second		required from the co	ontract awardee for a plicable) in the case	a minimum period of <b>three (3)</b> e e of NON-EXPENDABLE SUPF	months, in the	case of eptance by	
Award UPLB Any in	terlineations, erasure	calendar days.  made to the lowest quotation wich complies with the te reject any or all offers as may be considered most ac e, or overwriting shall be valid only if they are signed or								
equire		(GPPB Resolution No. 21-2017)	Changin							
			Shoppir (Section		Negotiated Procurement- Small Value Procurement (Section 53.9)	Negotiated Procurement- Lease of Real Property or Venue (Section 53.10)	Negotiated Procurement- Scientific, Scholarly or Artistic Work, Exclusive Technology and Media Services (Section	Negotiated Procureme nt- Emergency		
	Mayor's/Business Per PhilGEPS Registration		/		/	(Section 53.10)	53.6)	(Section		
3 F	Professional license/	CV (consulting services)	-		/	/	/	- /		
5 Ir	CAB License (for Inf ncome / Business ta	x returns (except for			FOR ABC'S ABOVE		/			
g	overnment agencies Omnibus Sworn State	as lessor)		ļ.	FOR ABC'S ABOVE FOR ABC'S ABOVE			FOR ABC'S ABOVE 50K		
				0.000				ABOVE 500K		
7 N	FCC for Infrastructur	e with ABC above Ph500k			/			FOR ABC'S		

Tel. No.

Fax No. Email Address: