

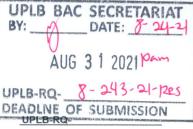
## UNIVERSITY OF THE PHILIPPINES

LOS BANOS

Los Banos, IV-A VAT Reg. TIN: 000-864-006-00004

Request for Quotation/ Bid Form (Technical Specifications)

TYPE END USER/DEPARTMENT UNIT



|            |                               | DEADLINE OF<br>SUBMISSION: |
|------------|-------------------------------|----------------------------|
| Date       | June 28 2021                  |                            |
| Fund Code: | N8-15721                      |                            |
| MOP:       | Shopping                      |                            |
|            | mhre528@xmarl.com             |                            |
|            | Noemi B. Ramos                |                            |
|            | Fund Code:  MOP:  Contact No: | Date                       |

Please quote your lowest price on the item/s listed below, subject to the General Conditions below.

- 1. Bidders shall provide correct and accurate information required in this form. All entries must be typewritten or in print and properly accomplished. Do not leave blank entries, put N/A for
- not applicable.

  2. Price quotation/s to be denominated in Philippine Peso shall include all taxes, duties, and/ or levies payable.

  3. Bidders must indicate the BRAND and MODEL NUMBER for equipment and its accessories or peripherals. Evidence shall be in the form of manufacturer's un-amended sale literature, unconditional statement of specification and compliance issued by the manufacturer and sample.

  4. Quotation through fax/email is acceptable. Winning bidder shall submit original signed RQ before issuance of Puchase order (P.O.).

  5. Quotations exceeding the Appoved Budget for Contract shall be rejected.

  6. Documentary requirements per Memorandum No. 03 Series of 2017 shall be attached upon submission of the quotation

  7. Others:

| ITEM<br>No. | GENERAL NAME<br>OF THE ITEM | REQUIRED SPECIFICATIONS  | UNIT OF<br>MEASURE | QTY | ESTIMATED UNIT APPROVED BUDGET OF THE CONTRACT | ESTIMATED<br>TOTAL<br>APPROVED<br>BUDGET OF<br>THE CONTRACT | OFFERED SPECIFICATION Supplies must sale here the detailed sorbices specifications of their offer against each of the insurance parameters of securit squaretimes. | QUOTED UNIT<br>PRICE | TOTAL QUOTED PRICE | EVALUATION<br>(Leave this<br>space blank. For<br>BAC/ Evaluators<br>only) |
|-------------|-----------------------------|--|--------------------|-----|--|---|--|----------------------|--------------------|---|
| 1           | Potash                      | Potash, 0-0-60, 50kg/sack  | sack               | 15  | 1,200.00                                       | 18,000.00   |  |                      |                    |   |
| 2           | Fertilizer                  | Foliar fertilizer for vegetable phase,4L/bottle, organic,N2.35%, P 4.44%,K 1.75% Mg 0.36%, C-org 4.5% (power grow) | sack               | 10  | 3,350.00                                       | 33,500.00   |  |                      |                    |   |
| 3           | Vermicast                   | Vermicast, 50 kg/sack  | sack               | 20  | 650.00   | 13,000.00   |  |                      |                    |   |
| 4           | Soli                        | Soil, Garden soil for green house  | lot                | 3   | 5,000.00                                       | 15,000.00   |  |                      |                    |   |
| 5           | Coirdust                    | Coirdust, Class A, 50kg/sack   | sack               | 100 | 100.00   | 10,000.00   |  |                      |                    |   |
| 6           | Insecticide                 | Insecticide,a.i carbofurab, grannule,<br>30q/kq.concentration, 2kq/pack  | pack               | 10  | 1,200.00                                       | 12,000.00   |  |                      |                    |   |
| 7           | Fungicide                   | Syntetic fungicide (Oomycete) a.i<br>metalaxyl, M 4% mancozeb, 64%, wetable<br>powder, 5kg/pack                    | pack               | 10  | 850.00   | 8,500.00  |  |                      |                    |   |
| TOTA        | TOTAL ABC                   |  |                    |     |  | 110,000.00  |  |                      |                    |   |
| 1           |                             |  |                    |     |  |   | TOTAL QUOTED AMOUNT IN WORDS:  |                      |                    |   |

ed and Checked By: PANELAE

Please quote at your government price (including VAT) and state that the time within which you can make delivery. It will be appreciated if we can have your quotation in the office as soon as possible on or before the deadline stated herein.

Noem B. Ramos BUYER/ END-USER

## TERMS AND CONDITIONS:

- 1. Price quotation/s shall be valid for a period of at least (30) calendar days from the date of submission.
  2. In order to assure that manufacturing defects shall be corrected by supplier, a warranty security shall be required from the contract awardee for a minimum period of three (3) months, in the case of EXPENDABLE SUPPLIES, or a minimum of one (1) year warranty and two (2) to three (3) years extended warranty (if applicable) in the case of NON-EXPENDABLE SUPPLIES after acceptance by End-user of the delivered supplies.
- 3. Delivery period within \_\_\_\_\_ calendar days.
  4. Award of contract shall be made to the lowest quotation wich complies with the technical specifications, and other terms and condition stated herein 5. UPLB reserves the right to reject any or all offers as may be considered most advantageous to the University.
- 6. Any interlineations, erasure, or overwriting shall be valid only if they are signed or initiated by you or any of your duly authorized representative/s.

| REQUIREMENTS   | Shopping<br>(Section 52) | Negotiated<br>Procurement-<br>Small Value<br>Procurement<br>(Section 53.9) | Negotiated<br>Procurement-<br>Lease of Real<br>Property or<br>Venue (Section | Negotiated Procurement- Scientific,<br>Scholarly or Artistic Work, Exclusive<br>Technology and Media Services<br>(Section 53.6) | Negotiated<br>Procurement-<br>Emergency<br>(Section 53.2) |
|--|--------------------------|--|--|---|---|
| 1 Mayor's/Business Permit  | /                        | /  | /  | /   | /   |
| 2 PhilGEPS Registration Number   | /                        | /  | /  | /   | /   |
| Professional license/ CV (consulting services)                           |                          | 1  |  | ,   |   |
| PCAB License (for Infrastructure)  |                          | /  |  |   |   |
| Income / Business tax returns (except for government agencies as iessor) |                          | FOR ABO'S<br>ADOVE SOON  | /  | /   | FOR ABO'S ABOVE   |
| Omnibus Sworn Statement  |                          | FOR ABO'S<br>ABOVE 50K   |  |   | FOR ABC'S ABOVE<br>500K                                   |
| 7 NFCC for Infrastructure with ABC above Ph500k                          |                          | /  |  |   | FOR ABC'S ABOVE   |

| 7             | NFCC for Infrastru                 | cture with ABC above Ph500k              |                   | /            |                 |             | FOR ABIC'S ABOVE<br>50H |
|---------------|------------------------------------|--|-------------------|--------------|-----------------|-------------|-------------------------|
| After<br>Name | having carefully<br>of the Company | read and accepted your General Condition | ons, I/We quote y | ou on the It | em at prices no | oted above. |                         |
| Addre         | PSS:                               |  |                   |              | Tel. No. :      |             |                         |
|               |                                    |  |                   |              | Fax No.:        |             |                         |
| Signa         | ture over Printed                  |  |                   |              | Email Address   |             |                         |
| Position:     |                                    |  |                   |              |                 |             |                         |
|               |                                    |  |                   | Date:        |                 |             |                         |
|               |                                    |  |                   |              |                 |             |                         |