

## UNIVERSITY OF THE PHILIPPINES

LOS BANOS

Los Banos, IV-A VAT Reg. TIN: 000-864-006-00004

## Request for Quotation/ Bid Form (Technical Specifications) END-USER

UPLB BAC SECRETARIAT BY: 1 DATE: 8-2-22

AUG 1 0 2022 - TIL

UPLB-RQ-8-2GT-22-RES

DEADLINE OF SUBMISSION:

|                         | Suppliers Name:  |  |                        |          |  | Date Fund Code: MOP: Contact No: Contact Person                              | July 29, 2022<br>R004800<br>SMALL VALUE PROCUREMENT<br>0918-279-9062 / 0991-579-3413<br>LORYJANE R. DELACRUZ  |   |                          |  |
|-------------------------|--|--|------------------------|----------|--|--|---|---|--------------------------|--|
| Note:                   | Please quote your lowest price on the item/s listed below, subject to the General Conditions below.  1. Bidders shall provide correct and accurate information required in this form. All entries must be typewritten or in print and properly accomplished. Do not leave blank entries, put N/A for not applicable.  2. Price quotation/s to be denominated in Philippine Peso shall include all taxes, duties, and/ or levies payable.  3. Bidders must indicate the BRAND and MODEL NUMBER for equipment and its accessories or peripherals. Evidence shall be in the form of manufacturer's un-amended sale literature, unconditional statement of 4. Quotation through fav/email is acceptable. Winning bidder shall submit original signed RQ before issuance of Puchase order (P.O.).  5. Quotations exceeding the Approved Budget for Contract shall be rejected.  6. Documentary requirements per Memorandum No. 03 Series of 2017 shall be attached upon submission of the quotation.  |  |                        |          |  |  |   |   |                          |  |
| ITEM<br>No.             | GENERAL NAME<br>OF THE ITEM  | REQUIRED SPECIFICATIONS  | UNIT OF<br>MEASUR<br>E | QTY      | ESTIMATED UNIT APPROVED BUDGET OF THE CONTRACT                             | ESTIMATED<br>TOTAL<br>APPROVED<br>BUDGET OF THE<br>CONTRACT                  | OFFERED SPECIFICATION Suppliers must state here the detailed technical specifications of their offer against each of the individual parameters of each requirements | QUOTED<br>UNIT PRICE                                      | TOTAL<br>QUOTED<br>PRICE | EVALUATION<br>(Leave this<br>space blank.<br>For BAC/<br>Evaluators<br>only) |
| 1                       | NGS<br>Sequencing,<br>Job/Service<br>Contracts   | Whole Genome Bisulfite Sequencing using Accel-NGS Methyl-Seq DNA Library kit.  Sample to be submitted: extracted gDNA Includes: Bisulfite conversion of gDNA; Sample QC; library preparation using Accel-NGS Methyl-Seq DNA Library kit, and library QC; Throughput:25G/sample. Platform:150 paired-end settings. Turnaround time: 4-6 weeks after passing sample QC; results will be obtained through downloadable link; free temperature-controlled shipping | Set                    | 1        | 228,000.00   | 228,000.00   |   |   |                          |  |
|                         |  |  |                        |          | TOTAL ABC  | 228,000.00   |   |   |                          | -  |
|                         |  |  |                        |          |  |  | TOTAL QUOTED AMOUN  | T IN WORDS  |                          |  |
|                         | Reviewed and   | Ohadad Du  |                        |          |  |  |   |   |                          |  |
| TERM                    | AS AND CONDITIO  | Jeric C. Villanueva, RCh BAC TWG your government price (including VAT) and state quotation in the office as so NS: be valid for a period of at least (30) calendar days from the c manufacturing defects shall be corrected by supplier, a warr  | oon as p               | mission  | e on or before t   | he deadline stat   | ed herein.  Dr. Jerge Gil ( ) Angeles  BUYER/ END-USER  |   |                          | ENDARI E   |
| 3. De<br>4. Aw<br>5. UP | PLIES, or a mining<br>inerplace in the mining<br>in the | num of one (1) year warranty and two (2) to three (3) year   | nnical spec            | ed warra | anty (if applicable)<br>ns, and other terms<br>University.                 | in the case of NON<br>and conditon stated                                    | -EXPENDABLE SUPPLIES after herein   | r acceptance by   | End-user of the          | e delivered  |
|                         |  | liers (GPPB Resolution No. 21-2017) REQUIREMENTS   | Shop<br>(Section       |          | Negotiated<br>Procurement-<br>Small Value<br>Procurement<br>(Section 53.9) | Negotiated<br>Procurement-<br>Lease of Real<br>Property or<br>Venue (Section | Negotiated Procurement-<br>Scientific, Scholarly or Artistic<br>Work, Exclusive Technology<br>and Media Services (Section<br>53.6)                                  | Negotiated<br>Procurement-<br>Emergency<br>(Section 53.2) |                          |  |
| 2                       | Mayor's/Business PhilGEPS Registr  |  | 1                      |          | 1  | /  | 1,  | /   |                          |  |
| 3                       |  | se/ CV (consulting services)   | NA DE                  |          | 1  |  | ,   |   |                          |  |
|                         |  | s tax returns (except for government agencies as lessor)   | 744                    | 10/19    | EOR ARCIE AROUT  |  |   |   |                          |  |
|                         |  |  |                        |          | FOR ABO'S ABOVE<br>500K  |  | /   | FOR ABC'S<br>ABOVE 50K                                    |                          |  |
|                         | Omnibus Sworn S  |  | The same               | Sec.     | FOR ABC'S ABOVE<br>50K   |  |   | FOR ABC'S<br>ABOVE 500K                                   |                          |  |
|                         |  | acture with ABC above Ph500k   |                        |          | /  | SAME AND   |   | FOR ABC'S<br>ABOVE 50K                                    |                          |  |
| Nam                     | r having careful<br>e of the Compan  | ly read and accepted your General Conditions, I/<br>y:   | We quot                | e you    | on the Item at p   | rices noted abo  | ve.   |   |                          |  |
| Addr                    |  |  |                        |          |  | Tel. No. :   |   |   |                          |  |
|                         |  |  |                        |          | -  | Fax No. :  |   |   |                          |  |
|                         | ature over<br>ed Name of   |  |                        |          | Tank   | Email Address:   |   |   |                          |  |