

# UNIVERSITY OF THE PHILIPPINES LOS BANOS

Los Banos, IV-A VAT Reg. TIN: 000-864-006-00004 UPLB BAC SECRETAKIAT

MAY 30 2023 - 12NN

DEADLINE OF SUBMISSION

## Request for Quotation/ Bid Form (Technical Specifications) Philippine Agricultural Scientist Office

UPLB-RQ-

DEADLINE OF SUBMISSION:

| Suppliers Name: | Date           | May 26, 2023 |
|-----------------|----------------|--------------|
|                 | Fund Code:     | 9302921      |
|                 | MOP:           | SVP          |
|                 | Contact No:    | 536-2379     |
|                 | Contact Person | Ace Zacarias |

## Please quote your lowest price on the item/s listed below, subject to the General Conditions below.

#### Note:

- 1. Bidders shall provide correct and accurate information required in this form. All entries must be typewritten or in print and properly accomplished. Do not leave blank entries, put N/A for not applicable.
- 2. Price quotation/s to be denominated in Philippine Peso shall include all taxes, duties, and/ or levies payable.
- 3. Bidders must indicate the BRAND and MODEL NUMBER for equipment and its accessories or peripherals. Evidence shall be in the form of manufacturer's un-amended sale literature, unconditional statement of specification and compliance issued by the manufacturer and sample.
  - 4. Quotation through fax/email is acceptable. Winning bidder shall submit original signed RQ before issuance of Puchase order (P.O.).
  - 5. Quotations exceeding the Appoved Budget for Contract shall be rejected.
  - 6. Documentary requirements per Memorandum No. 03 Series of 2017 shall be attached upon submission of the quotation
  - 7. Others:

| ITEM<br>No. | GENERAL NAME OF<br>THE ITEM | REQUIRED SPECIFICATIONS  | UNIT OF<br>MEASURE | QTY | ESTIMATED UNIT<br>APPROVED<br>BUDGET OF THE<br>CONTRACT | APPROVED BUDGET OF THE CONTRACT | state here the | QUOTED UNIT<br>PRICE | TOTAL<br>QUOTED<br>PRICE | EVALUATION<br>(Leave this space<br>blank. For BAC/<br>Evaluators only) |
|-------------|-----------------------------|--|--------------------|-----|---|---------------------------------|----------------|----------------------|--------------------------|--|
|             |                             | Printing & Binding of The  | lot                | 1   | 85,000.00   | 85,000.00                       |                |                      |                          |  |
|             |                             | Philippine Agricultural Scientist                                      |                    |     |   | -                               |                |                      |                          |  |
|             |                             | Journal Vol. 106 no.2, (Q-2 2023)<br>size: 8 1/2 x 11, cover C2S180 w/ |                    |     |   | •                               |                |                      |                          |  |
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| plastic lamination, full colors-  |   |           |           |  |  |             |  |
|---|---|-----------|-----------|--|--|-------------|--|
| Front & Back, inside; C2S80, 150  |   |           |           |  |  |             | ***************************************  |
| pages excluding cover (Black) 25  |   |           |           |  |  |             |  |
| pages colored pictures & 25   |   |           |           |  |  |             |  |
| reprints & 500 copies of Journal.   |   |           |           |  |  |             |  |
| Binding: Sidestitched with Perfect  |   |           |           |  |  |             |  |
| Binding. Others: Camera ready   |   |           |           |  |  |             |  |
| materials and 25 reprints of each   |   |           |           |  |  |             |  |
| article. Note: Prospective bidders  |   |           |           |  |  |             |  |
| should consult with the Office of   | 1 |           |           |  |  |             |  |
| the Philippine Agricultural   |   |           |           |  |  |             |  |
| Scientist at IH Complex, UPLB.  |   |           |           |  |  |             |  |
| Bidders should submit samples of  |   |           |           |  |  |             |  |
| their publications (specifically  |   |           |           |  |  |             |  |
| scientific journals). Bidders   |   |           |           |  |  |             |  |
| should have previous work   |   |           |           |  |  |             |  |
| experience of at least 3 years in   |   |           |           |  |  |             |  |
| the printing and binding of   |   |           |           |  |  |             |  |
| scientific journals.  |   |           |           |  |  |             |  |
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| A 100 Marie 100 |   | TOTAL ABC | 85,000.00 |  | The control of the co |             |  |
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| Reviewed and Checked By: / |
|----------------------------|
| RAY ANGELO P. NASINO       |
| / BAC TWG                  |

Please quote at your government price (including VAT) and state that the time within which you can make delivery. It will be appreciated if we can have your quotation in the office as soon as possible on or before the deadline stated herein.

EWER/ END-USER

### TERMS AND CONDITIONS:

- 1. Price quotation/s shall be valid for a period of at least (30) calendar days from the date of submission.
- 2. In order to assure that manufacturing defects shall be corrected by supplier, a warranty security shall be required from the contract awardee for a minimum period of three (3) months, in the case of EXPENDABLE SUPPLIES, or a minimum of one (1) year warranty and two (2) to three (3) years extended warranty (if applicable) in the case of NON-EXPENDABLE SUPPLIES after acceptance by End-user of the delivered supplies.
- 3. Delivery period within \_\_\_\_\_ calendar days.
- 4. Award of contract shall be made to the lowest quotation wich complies with the technical specifications, and other terms and condition stated herein

- 5. UPLB reserves the right to reject any or all offers as may be considered most advantageous to the University.
- 6. Any interlineations, erasure, or overwriting shall be valid only if they are signed or initiated by you or any of your duly authorized representative/s.

## Requirements for Suppliers (GPPB Resolution No. 21-2017)

|   | REQUIREMENTS   | Shopping     | Negotiated              | Negotiated        | Negotiated     | Negotiated             |
|---|--|--------------|-------------------------|-------------------|----------------|------------------------|
|   | THE GOTT LETTE OF  | (Section 52) | Procurement-            | Procurement-      | Procurement-   | Procurement-           |
|   |  |              | Small Value             | Lease of Real     | Scientific,    | Emergency              |
|   |  |              | Procurement             | Property or Venue | Scholarly or   | (Section 53.2)         |
|   |  |              | (Section 53.9)          | (Section 53.10)   | Artistic Work. |                        |
| 1 | Mayor's/Business Permit  | /            | /                       | /                 | /              | /                      |
| 2 | PhilGEPS Registration Number   | /            | /                       | /                 | /              | /                      |
| 3 | Professional license/ CV (consulting services)                           |              | /                       |                   | /              |                        |
| 4 | PCAB License (for Infrastructure)  |              | /                       |                   |                |                        |
|   | Income / Business tax returns (except for government agencies as lessor) |              | FOR ABC'S ABOVE<br>500K | /                 | /              | FOR ABC'S<br>ABOVE 50K |
|   | Omnibus Sworn Statement  |              | FOR ABC'S ABOVE         |                   |                | FOR ABC'S              |
| 7 | NFCC for Infrastructure with ABC above Ph500k                            |              | /                       |                   |                | FOR ABC'S<br>ABOVE 50K |

| After having carefully real Name of the Company: | nd and accepted your General Conditions, I/We quote you on the l | tem at prices noted a   | bove. |
|--|--|-------------------------|-------|
| Address:   |  | Tel. No. :<br>Fax No. : |       |
| Signature over Printed Position:                 |  | Email Address:<br>Date: |       |