

OFFICE OF THE VICE CHANCELLOR FOR RESEARCH AND EXTENSION NATIONAL INSTITUTE OF MOLECULAR BIOLOGY AND BIOTECHNOLOGY - BIOTECH

UPLB BAC SECRETARIAT BY: DATE: 6 7 23 JUN 13 2023 - TIL UPLB-RQ- 6-151 - 23-GOODS DEADLNE OF SUBMISSION
PR #: 137450

DEADLINE OF SUBMISSION:

| Suppliers Name. | Date | February 13, 2023 |
|-----------------|----------------|---------------------|
| | Fund Code: | 9151027 |
| | MOP: | Competitive Bidding |
| | Contact No: | 536-2725 (loc.114) |
| | Contact Person | Joel Gallardo |

Please quote your lowest price on the item/s listed below, subject to the General Conditions below.

- 1. Bidders shall provide correct and accurate information required in this form. All entries must be typewritten or in print and properly accomplished. Do not leave blank entries, put N/A for not applicable.
- 2. Price quotation/s to be denominated in Philippine Peso shall include all taxes, duties, and/ or levies payable.
- 3. Bidders must indicate the BRAND and MODEL NUMBER for equipment and its accessories or peripherals. Evidence shall be in the form of manufacturer's un-amended sale literature, unconditional statement of specification and compliance issued by the manufacturer and sample.
- 4. Quotation through fax/email is acceptable. Winning bidder shall submit original signed RQ before issuance of Puchase order (P.O.).
- 5. Quotations exceeding the Appoved Budget for Contract shall be rejected.
- 6. Documentary requirements per Memorandum No. 03 Series of 2017 shall be attached upon submission of the quotation

| ITEM No. | GENERAL NAME OF THE ITEM | REQUIRED SPECIFICATIONS | UNIT OF MEASURE | QTY | ESTIMATED UNIT APPROVED BUDGET OF THE CONTRACT | ESTIMATED TOTAL APPROVED BUDGET OF THE CONTRACT | OFFERED SPECIFICATION Suppliers must state have the control state of the state of the specifications of their offer agents each of the individual parameters of each registeriner's | QUOTED UNIT PRICE | TOTAL QUOTED PRICE | EVALUATION (Leave this space blank. For BAC/ Evaluators only) |
|----------|--------------------------|--|-----------------|------|--|--|---|----------------------|--------------------|---|
| | | Training Kits Consists of: *Tote Bag (12"x14") made from Canvass/Katsa cloth, beige color. | | | | | | | | |
| | | *Note Pad (4"x6"), 100 notes per pad, | | | | | | | | |
| | | blue green color. *ID | | | | | | | | |
| | | Lace, Polyester, 1" | | | | | | | | |
| | | width, 21" from nape | Page 1 | of 3 | | | | | | |

| 1 | Training Kit | to ID Hook, with plastic side release buckles, Digital sublimation full color print, G Hook Type *Personalized | kit | 500 | 500 | 250,000 | | |
|---|-----------------|--|-----|-----|-----|---------|--|--|
| | | Bamboo Ballpoint Pen with engraved design, Outer case made from bamboo, metal and plastic material, black ink, | | | | | | |

| | refillable 0.5mm cartridge, Length 5.7", needle tip 0.5mm | | | | | | | |
|---|--|--|--|--|---|---|--|--|
| | | | TOTAL ABC : | 250,000 | | | | |
| | | | | | TOTAL QUOTED AMOUNT IN V | VORDS: | | |
| Mr. ANDREW P/LICARDO BAC TVS Please quote at your government price (including VAT) and state that the time within which you can make delivery. It will be appreciated if we can have your quotation in the office as soon as possible on or before the deadline stated herein. WARIA TERESA M. PEREZ, M.Sc. BUYER/ END-USER 1. Price quotation/s shall be valid for a pentod of at least (30) calendar days from the date of submission. 2. In order to assure that manufacturing defects shall be corrected by supplier, a warranty security shall be required from the contract awardee for a minimum period of three (3) months, in the case of EXPENDABLE SUPPLIES, or a minimum of one (1) year warranty and two (2) to three (3) years extended warranty (if applicable) in the case of NON-EXPENDABLE SUPPLIES after acceptance by End-user of the delivered supplies. 3. Delivery period within | | | | | | | | |
| Requirements t | for Suppliers (GPPB Resolution No. 21-2017) REQUIREMENTS | Shopping (Section 52) | Negotiated Procurement- Small Value Procurement (Section 53.9) | Negotiated Procurement- Lease of Real Property or Venue (Section 53.10) | Negotiated Procurement- Scientific, Scholarly or Artistic Work, Exclusive Technology and Media Services (Section 53.6) | Negotiated Procurement- Emergency (Section 53.2) | | |
| | Mayor's/Business Permit | / | / | / | / | 1 | | |
| | PhiRGEPS Registration Number Professional license/ CV (consulting services) | ************************************** | 1 / | | , | | | |
| 4 | PCAB License (for Infrastructure) | | , | | | | | |
| 5 | Income / Business tax returns (except for government agencies as lessor) | | FOR ABO'S ABOVE 500K | , | , | FOR ABO'S ABOVE 50K | | |
| 6 | Omnibus Sworn Statement | | FOR ABO'S ABOVE 50K | | | FOR ABOVE ABOVE | | |
| 7 | NFCC for Infrastructure with ABC above Ph500k | | / | | | FOR ABO'S ABOVE 50K | | |
| After having of Name of the C Address: | carefully read and accepted your General Conditions, I/We quote you on the Item at prices noted above. Company: | | _ | Tel. No. : Fax No. : | | | | |

Date:

Position: