## UNIVERSITY OF THE PHILIPPINES LOS BANOS

Los Banos, IV-A

VAT Reg. TIN: 000-864-006-00004

UPLB BAC SECRETARIAT DATE: 6-16-23 JUN 20 2023 5m

UPLB-RQ-6-189-23-RES

Request for Quotation/ Bid Form (Technical Specifications) EADLNE OF SUBMISSION Department of Forest Biological Sciences - Coilege of Forestry and Natural Resources

UPLB-RQ-

DEADLINE OF SUBMISSION: June 13, 2023

Suppliers Name: Date Fund Code: N837222 SHOPPING / MOP: Contact No: 9637636188 Contact Person Veronica M. Evangelista

Please quote your lowest price on the item/s listed below, subject to the General Conditions below.

- 1. Bidders shall provide correct and accurate information required in this form. All entries must be typewritten or in print and properly accomplished. Do not leave blank entries, put N/A for not applicable.

  2. Price quotation/s to be denominated in Philippine Peso shall include all taxes, dubes, and/ or levies payable.
- 3. Bidders must indicate the BRAND and MODEL NUMBER for equipment and its accessories or peripherals. Evidence shall be in the form of manufacturer's un-amended sale filerature, unconditional statement of specification and compliance issued by the imanufacturer and sample.
- 4. Quotation through fax/ernait is acceptable. Winning bidder shall submit original signed RQ before issuance of Puchase order (P.O.)
- Quotations exceeding the Appoved Budget for Contract shall be rejected.

	GENERAL NAME OF THE ITEM	REQUIRED SPECIFICATIONS	1885 CSF 1887-1788	QTY	ESTMATED UNIT APPROVED BUDGET OF THE CONTRACT	ESTIMATED TOTAL APPROVED BUDGET OF THE CONTRACT	OFFERID SPECIFICATION Suppliers must steme here the detailed technical specifications of their offer against each of the individual parameters of each requirements	QUOTE D UNIT PRICE	TOTAL QUOTED PRICE	EVALUATION Queve this specy black For SAC/ Evaluation entry
٠,	Crammunicatjo n Equipment,	Brand New and Branded Handheld GPS (GNSS	piece	5	24,000.00	120,000.00				
	Parts and Accessories	Receiver) :							ļ	i
ľ	ALCOSSIA ES	PHYSICAL DIMENSIONS: 2.1" x 4.0" x 1.3" (5.4 x							İ	
1		10.3 x 3,3 cm)							ļ	
		DISPLAY SIZE: 1.4" x 1.7" (3.5 x 4.4 cm); 2.2" diag		ļ						
1		(5.6 cm)	1					ĺ	ŀ	i
1		DISPLAY RESOLUTION: 240 x 320 pixels,	1					!		
-		DISPLAY TYPE: 2.2" transflective, 65K color TFT	ļ							
- 1		WEIGHT:5 oz (141.7 g) with batteries , BATTERY : 2 AA batteries ; NiMH or Lithium recommended	İ							
i		, BATTERY LIFE: 25 hours , WATER RATING:		ĺ						
-		IPX7					ļ			i
		MEMORY/HISTORY: 8GB , HIGH-SENSITIVITY			,					
-1		RECEIVER	Ì							i
1		INTERFACE:USB						ļ		
		• 2.2" sunlight-readable color display with 240 x							ļ	ļ
Ì		320 display pixels for improved readability	1							
ļ		Preloaded with TopoActive maps with routable  roads and trails for pulling and hilling.		ĺ				i		
İ		roads and traits for cycling and hiking								
		Support for GPS and GLONASS satellite systems allows for tracking in more challenging							Į	į
		environments than GPS alone				1			ĺ	Ì
ı		8 GB of internal memory for map downloads							[	ļ
-		plus a microSD™ card slot								
١	!	With a 3-axis compass and barometric altimeter								
		Battery life; up to 25 hours in GPS mode with 2							ŀ	-
		AA batteries , with Supplier's warranty , Included:					·			<u> </u>
		1 - Handheld GPS Receiver, USB cable, Power							}	
		adapter , Carrying case , Accessories , User's					!			
- [		Manual					l		ļ	

	a I =	- I a leave and so one on I	
1	1 1	and New Android Celiphone: piece 5 10,000.00 50,000.00	
		6, 8GB RAM, and 128GB ROM ,120 Hz , 5000	
1		Ah , 6.78 inches FHD+ IPS LCD Display ,  080 x 2460 Pixels, 396 ppi) with , Android 13	
ì		ith XOS 13 , MediaTek Dimensity 6080 , Octa	!
1		ore CPu , Mali-G57 MC2, Triple Cameras: ,	
İ		18MP Main Camera (f/1.75 , Aperture,	ļ
1	1 1	stofocus)	
1	2	MP Depth Sensor , FRONT CAMERA: 16	ì
i		egapixels (f/2.0 Aperture) , Expandable up to	
1	1	'B via microSD , Dual speaker with sound by JBL	
	8	Hi-Res , PLATFORM	ļ
1		IIPSETMediaTek Dimensity 6080	
1		PUMali-G57 MC2	-
		PUOcta-core CPU	
1	1	x2.4 GHz Cortex-A76 & 6x	1
	1 1	D GHz Cortex-A55)	
1		ETWORK	
1	1	CCHNOLOGY2G / 3G / 4G / 5G ANDWIDTH*GSM:B2,3,5,8	
	1 1	CDMA: 1, 2, 4, 5, 8	
1	I	DD 1,2,3,4,5,7,8,12,17,20,28,66	
	1 1	DD: 38,40,41 (194M)	
		b6 TDD: n38/n40/n41/n77/n78	İ
		b6 FDD: n1/n3/n5/n7/n8/n12/n20/n28/n66	
	1 [	Bandwidth availability and connectivity can vary	
		epending on region and local service provider.	
1			
1	l c	AMERA	
		AMERAREAR: 108MP( SSKHM65X03-FGX-	
ŀ	9	1/1.67" SENSOR, 6P lens, PDAF}+ 2MP+AI CAM	
-	I I	ONT: 16MP (FF)	[
	I I	PERTUREREAR: F/1.75+F/2.4+F/2.4	
	3 I	ONT: F/2.0	1
	1 1	ASHREAR QUAD FLASH≠	ļ
	) i	RONT DUAL FLASH	[
		CENE MODESFILM, VIDEO, AI CAM, BEAUTY,	
-		ORTRAIT, SUPER NIGHT, AR SHOT, HORT VIDEO, PRO, SLOW	
1	I I	OTION, DUAL VIDEO, PANORAMA,	1
}	1 .	OCUMENTS, TIME-LAPSE, SKY	ļ
	1 1	IOP, WIDESELFIE	l
	1 I	DEO RECORDING2K 30FPS/1080P 60FPS/1080P	l
	] 3	)FPS/72OP 30FPS	ļ
	j jn	EMORY	ļ
	F	DM128GB/25GGB	ŀ
Ì	P	AM4GB/8GB	
[	1 i	PEIPS LTPS	1
ſ	<b>!</b>	CTRERNAL MEMORYUP TO 2TB	
		SPLAY	
		ZEG.78-INCH	,
	1 [	REEN-TO-BODY RATIO90.6% SOLUTIONEHD+ 1080*2460	}
	1	PEIPS LTPS	
	1	ATERIALLCD	
İ	1 1	ATEMALICE SALE PROPERTY CONTROL OF THE PROPERTY CONTRO	ļ
	1 1	THER FEATURESDCI-P3 WIDE COLOUR GAMUT	1
i		ULTIMEDIA	
		JDIO PLAYBACK*MP3, FLAC, OGG, WAV, AAC	ĺ
		DEO PLAYBACK*MP4,MKV,TS,3GP,WEBM	i
	F	ATURESIBL, DTS, HI-RES, WIDVINE L1+	ļ
	•	isted playback information are for reference	
		lly. Decoding formats of source files can	
	į į	fluence playback support.	j
	1 ]_		1
1	ı lA	ATTERY !!!	1

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viewed and Checked By: // Josefito C. Villena		<del>-</del>			
1 # _			TOTAL QUOTED	AMOUNT IN WORD	15:
	TOTAL ABC	170,000.00			
				1	
NFCYES					1
FMYES				1 1	- 1
EARPHONEYES, 3.5 JACK CHARGE Output5V 2A, 10V 4.5A					-
OTGYES					
USB PORTTYPE-C					i
BLUETOOTHYES					- 1
WIFI(WIAN)Wi-Fi 802.11 (a/b/g/n/ac)					
GPS NAVIGATIONYES					
SIM CARD SLOTDUAL NANO SIM+MICRO SD					
CONNECTION				[ ]	
output power in some regions.	1 1				i
*Different voltage inputs may affect maximum					ŀ
CHARGING45W, 10V/4.5A					ŀ
CAPACITY5000mAh					

Please quote at your government price (including VAT) and state that the time within which you can make delivery. It will be appreciated if we can have your quotation in the office as soon as possible on or before the deadline stated herein.

PASTOR L. MATABRIGO, JR. BUYER/ END-USER

## TERMS AND CONDITIONS:

- 1. Price quotation/s shall be valid for a period of at least (30) calendar days from the date of submission.
- 2. In order to assure that manufacturing defects shall be corrected by supplier, a warranty security shall be required from the contract awardee for a minimum period of three (3) months, in the case of EXPENDABLE SUPPLIES, or a minimum of one (1) year warranty and two (2) to 3. Delivery period within \_\_\_\_\_\_ calendar days.
- 4. Award of contract shall be made to the lowest quotation wich complies with the technical specifications, and other terms and condition stated
- 5. UPLB reserves the right to reject any or all offers as may be considered most advantageous to the University.6. Any interlineations, erasure, or overwriting shall be valid only if they are signed or initiated by you or any of your duly authorized representative/s.

Requirements for Suppliers (GPPB Resolution No. 21-2017)

REQUIREMENTS	Shopping (Section 52)	Negotiated Procurements Small Value Procurements (Section 53.9)	Negotiated Procurement- Lease of Real Property or Venue (Section 53.10)	Negotiated Procurement- Scientific, Scholady or Artistic Work, Exclusive Technology and Media Services (Section 53 6)	ed Procure ment- Emerge ncy (Section 53.2)
1 Mayor's/Business Permit	_/	/	7	<u> </u>	/
2 PhilGEPS Registration Number	7	/	1	/	7
Professional license/ CV (consulting services)	1.	/	·	/	
4 PCAB License (for Infrastructure)		7			
5 Income / Business tax returns (except for government agencies as lessor)		FOR ABC'S ABOVE 500K	/	/	FOR ABC'S ABOVE 50K
Omnibus Sworn Statement		FOR ABC'S ABOVE 50K	:		FOR ABC'S ABOVE 500K
NFCC for Infrastructure with ABC above Ph500k		,	1 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		FOR ABC'S ABOVE 50K

Name of the Company:	
Address:	Tel. No. :
Signature over	Email Address:
Printed Name	
of .	
Representative	
Position:	Date: