



**UNIVERSITY OF THE PHILIPPINES**  
**LOS BANOS**  
 Los Banos, IV-A  
 VAT Reg. TIN: 000-864-006-00004

**Request for Quotation/ Bid Form (Technical Specifications)**  
**TREES CFNR**

**UPLB BAC SECRETARIAT**  
 BY: J DATE: 10-23-23  
 NOV 03 2023 <sup>Perm</sup>  
 UPLB-RQ- 10-362-23-Per  
**DEADLINE OF SUBMISSION**

**UPLB-RQ-**  
**DEADLINE OF SUBMISSION:**

Suppliers Name: \_\_\_\_\_  
 \_\_\_\_\_

Date: 27 October 2023  
 Fund Code: N701922  
 MOP: NP-53.9 Small Value Procurement  
 Contact No: 536-2735  
 Contact Person: JUSTIN M. YUSON

Please quote your lowest price on the item/s listed below, subject to the General Conditions below.

**Note:**

- Bidders shall provide correct and accurate information required in this form. All entries must be typewritten or in print and properly accomplished. Do not leave blank entries, put N/A for not applicable.
- Price quotation/s to be denominated in Philippine Peso shall include all taxes, duties, and/ or levies payable.
- Bidders must indicate the BRAND and MODEL NUMBER for equipment and its accessories or peripherals. Evidence shall be in the form of manufacturer's un-amended sale literature, unconditional statement of specification and compliance issued by the manufacturer and sample.
- Quotation through fax/email is acceptable. Winning bidder shall submit original signed RQ before issuance of Purchase order (P.O.).
- Quotations exceeding the Approved Budget for Contract shall be rejected.
- Documentary requirements per Memorandum No. 03 Series of 2017 shall be attached upon submission of the quotation
- Others: \_\_\_\_\_

| ITEM No.         | GENERAL NAME OF THE ITEM | REQUIRED SPECIFICATIONS  | UNIT OF MEASURE | QTY | ESTIMATED UNIT APPROVED BUDGET OF THE CONTRACT | ESTIMATED TOTAL APPROVED BUDGET OF THE CONTRACT | OFFERED SPECIFICATION<br><small>Suppliers must state from the detailed technical specifications of their offer against each of the individual parameters of each requirements.</small> | QUOTED UNIT PRICE | TOTAL QUOTED PRICE | EVALUATION<br><small>(Leave this space blank. For BAC/Evaluators only)</small> |
|------------------|--------------------------|--|-----------------|-----|--|---|--|-------------------|--------------------|--|
| 1                | CATERING SERVICES        | Catering Services for Training entitled "Training Course on Application of Geographic Information System for Tax Mapping (PTA-GIS) Nov 06-10 2023: Breakfast, assisted buffet, rice, fish, pork/chicken, free flowing coffee and dessert   | pax             | 100 | 180.00   | 18,000.00                                       |  |                   |                    |  |
| 2                | CATERING SERVICES        | Catering Services for Training entitled "Training Course on Application of Geographic Information System for Tax Mapping (PTA-GIS) Nov 06-10 2023: Package AM/PM Snack+Lunch and Dinner);Lunch assisted buffet, rice, fish, pork/chicken, vegetables, free flowing drinks (mineral water/coffee), dessert; Dinner, assisted buffet, rice, fish, pork/chicken, free flowing brewed coffee/ mineral water and dessert; AM/PM snacks, plated, drinks, pasta and bread | pax             | 126 | 700.00   | 88,200.00                                       |  |                   |                    |  |
| <b>TOTAL ABC</b> |                          |  |                 |     |  | <b>106,200.00</b>                               |  |                   |                    |  |
|                  |                          |  |                 |     |  |   | <b>TOTAL QUOTED AMOUNT IN WORDS:</b>   |                   |                    |  |

Ms. Lea C. Gonzales  
 BAC/WG

Please quote at your government price (including VAT) and state that the time within which you can make delivery. It will be appreciated if we can have your quotation in the office as soon as possible on or before the deadline stated herein.

Justin M. Yuson  
 BUYER/ END-USER

**TERMS AND CONDITIONS:**

1. Price quotations shall be valid for a period of at least (30) calendar days from the date of submission.
2. In order to assure that manufacturing defects shall be corrected by supplier, a warranty security shall be required from the contract awardee for a minimum period of three (3) months, in the case of EXPENDABLE SUPPLIES, or a minimum of one (1) year warranty and two (2) to three (3) years extended warranty (if applicable) in the case of NON-EXPENDABLE SUPPLIES after acceptance by End-user of the delivered supplies.
3. Delivery period within 14 calendar days.
4. Award of contract shall be made to the lowest quotation which complies with the technical specifications, and other terms and condition stated herein
5. UPLB reserves the right to reject any or all offers as may be considered most advantageous to the University.
6. Any interlineations, erasure, or overwriting shall be valid only if they are signed or initiated by you or any of your duly authorized representatives.

**Requirements for Suppliers (GPPB Resolution No. 21-2017)**

| REQUIREMENTS   | Shopping<br>(Section 52) | Negotiated<br>Procurement-<br>Small Value<br>Procurement<br>(Section 53.8) | Negotiated<br>Procurement-<br>Lease of Real<br>Property or Venue<br>(Section 53.10) | Negotiated Procurement- Scientific,<br>Scholarly or Artistic Work, Exclusive<br>Technology and Media Services<br>(Section 53.8) | Negotiated<br>Procurement-<br>Emergency<br>(Section 53.2) |
|--|--------------------------|--|---|---|---|
| 1 Mayor's/Business Permit  | /                        | /  | /   | /   | /   |
| 2 PhilGEPS Registration Number   | /                        | /  | /   | /   | /   |
| 3 Professional license/ CV (consulting services)                           | /                        | /  | /   | /   | /   |
| 4 PCAB License (for infrastructure)  | /                        | /  | /   | /   | /   |
| 5 Income / Business tax returns (except for government agencies as lessor) | /                        | FOR ABC'S ABOVE 500K   | /   | /   | FOR ABC'S ABOVE 50K                                       |
| 6 Omnibus Sworn Statement  | /                        | FOR ABC'S ABOVE 50K  | /   | /   | FOR ABC'S ABOVE 500K                                      |
| 7 NFCC for Infrastructure with ABC above Ph500K                            | /                        | /  | /   | /   | FOR ABC'S ABOVE 50K                                       |

After having carefully read and accepted your General Conditions, I/We quote you on the item at prices noted above.

Name of the Company: \_\_\_\_\_

Address: \_\_\_\_\_ Tel. No. : \_\_\_\_\_

\_\_\_\_\_ Fax No. : \_\_\_\_\_

Signature over Printed Name of Representative: \_\_\_\_\_ Email Address: \_\_\_\_\_

Position: \_\_\_\_\_ Date: \_\_\_\_\_