

LOS BANOS Los Banos, IV-A

Los Banos, IV-A VAT Reg. TIN: 000-864-005-00004

Request for Quotation/ Bid Form (Technical Specifications)
INSTITUTE OF CROP SCIENCE

UPLB BAC SECRETARIAT

NOV 2 4 2023 - TOM

UPLB-RQ-

DEADLNE OF SUBMISSION

DEADLINE OF SUBMISSION:

| Suppliers Name: | Date           | November 08,2023                          |
|-----------------|----------------|---|
|                 | Fund Code      | 9190800 (API)                             |
|                 | MOP:           | SMALL VALUE PROCUREMENT                   |
|                 | Contact No:    | 501-6649; 09286247569; mdcalica@up.edu.ph |
|                 | Contact Person | Maria Agnes D. Calica, ICropS,CAFS        |

## Please quote your lowest price on the item/s listed below, subject to the General Conditions below.

- 1. Bidders shall provide correct and accurate information required in this form. All entries must be typewritten or in print and properly accomplished. Do not leave blank entries, put N/A for not applicable.
- 2. Price quotation/s to be denominated in Philippine Peso shall include all taxes, duties, and/ or levies payable.
- 3. Bidders must indicate the BRAND and MODEL NUMBER for equipment and its accessories or peripherals. Evidence shall be in the form of manufacturer's un-amended sale literature, unconditional statement of specification and compliance issued by the manufacturer and sample.
- 4. Quotation through fax/email is acceptable. Winning bidder shall submit original signed RQ before issuance of Puchase order (P.O.).
- 5. Quotations exceeding the Appoved Budget for Contract shall be rejected.
- 6. Documentary requirements per Memorandum No. 03 Series of 2017 shall be attached upon submission of the quotation
- 7. Others:

| ITEM<br>No. | GENERAL NAME OF<br>THE ITEM | REQUIRED SPECIFICATIONS   | UNIT OF<br>MEASURE | ατγ | ESTIMATED UNIT<br>APPROVED<br>BUDGET OF THE<br>CONTRACT | ESTIMATED<br>TOTAL<br>APPROVED<br>BUDGET OF THE<br>CONTRACT | OFFERED SPECIFICATION Suppliers must state here the detailed technical specifications of their offer against each of the individual parameters of each requirements. | QUOTED UNIT<br>PRICE | TOTAL QUOTED PRICE | EVALUATION<br>(Leave this space<br>blank, For BAC/<br>Evaluators only) |
|-------------|-----------------------------|---|--------------------|-----|---|---|--|----------------------|--------------------|--|
| 1           | Catering services           | LUNCH, Packed Organizational Meeting<br>Nov. 27, 2023. Menu: Rice, kare-kare,<br>banana, bottled water 350ml  | pax                | 10  | 180 00  | 1,600 00  |  |                      |                    |  |
| 2           | Catering services           | LUNCH, Packed Organizational Meeting<br>Nov. 28, 2023 Menn: Rice, chopsney,<br>fried chicken, coffe jelly, bottled water<br>350ml   | pnx                | 10  | 180.00  | 1,800 00  |  |                      |                    |  |
| 3           | Catering services           | LUNCIL Packed Meeting for Regular<br>monitoring of project activities committee<br>in Plant Breeding and members of the<br>CBGRD. (Nov. 29,2023). Menu:<br>Ricc, afritada chicken, mixed veges,<br>assorted fruit, bottled water 350ml. | рая                | 19  | 180 00  | 1,860.00  |  |                      |                    |  |



## LOS BANOS

Los Banos, IV-A VAT Reg. TIN: 000-864-006-00004

## Request for Quotation/ Bid Form (Technical Specifications) INSTITUTE OF CROP SCIENCE

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|                                       |                |                             | UPLB-RQ-                   |
|---------------------------------------|----------------|-----------------------------|----------------------------|
|                                       |                |                             | DEADLINE OF<br>SUBMISSION: |
| opliers Name:                         | Date           | November 08,2023            |                            |
| • • • • • • • • • • • • • • • • • • • | Fund Code:     | 9190800 (API)               |                            |
|                                       | MOP            | SMALL VALUE PROCUREM        | ENT                        |
|                                       | Contact No.    | 501-6649; 09286247569; md   | calica@up.edu.ph           |
|                                       | Contact Person | Maria Agnes D. Calica, ICro | pS,CAFS                    |

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|-------------|-----------------------------|---|--------------------|-----|---|---|--|----------------------|--------------------|--|
| 4           | Catering services           | Package 1 AM+PM SNACK + LUNCH. Plated Assisted Buffet. Meeting. Group 1 Seed companies (East-West seeds, Syngenta, Bayer, Allied Botanicals, etc) Nov 30, 2023. Menu: AM Snack: Cheese and ham sandwich, bottled water 350ml, Lunch: rice, kaldereta, mixed veges, banana, bottled water 350ml, PM Snack: bilo-bilo, suman and bottle water 350ml |                    | 15  | 450.00  | 6,750.00  |  |                      |                    |  |
| 5           | Catering services           | LUNCH Packed Meeting for Regular<br>monitoring of project activities committee<br>in Plant Breeding and members of the<br>CBGRD (Dec. 4,2023) Menu: Rice,<br>salpicao, veges salad, buko salad,<br>bottled water 350ml  | pax                | 10  | 180 03  | 1,800.00  |  |                      |                    |  |



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| UPLB-RQ-                   |  |
|----------------------------|--|
| DEADLINE OF<br>SUBMISSION: |  |
| SUBMISSION:                |  |

| Suppliers Name: | Date           | November 08,2023                          |
|-----------------|----------------|---|
|                 | Fund Code:     | 9190800 (API)                             |
|                 | MOP:           | SMALL VALUE PROCUREMENT                   |
|                 | Contact No:    | 501-6649; 09286247569; mdcalica@up.edu.ph |
|                 | Contact Person | Maria Agnes D. Calica, ICropS,CAFS        |

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|-------------|-----------------------------|---|--------------------|-----|---|---|---|----------------------|--------------------|--|
| 6           |                             | Package 1. AM+PM SNACK + LUNCH. Piated/Assisted Buffet. Meeting. Group 2. Gov't agencies (PhilRice, Phil. Coconut. Authority, Il'B,BPLNSIC TWG Head of. Crops) Dec. 06, 2023. Menu: AM Snack: Cheese and ham sandwich, bottled. water 350ml, Lunch: rice, kaldereta, mixed veges, banana, bottled water. 350ml, PM Snack: bilo-bilo, suman and. bottle water 350ml. | plu                | 15  | 450.00  | 6,750.00  |   |                      |                    |  |



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|                 |                |                          | DEADLINE OF<br>SUBMISSION: |
|-----------------|----------------|--------------------------|----------------------------|
| Suppliers Name: | Date           | November 08,2023         |                            |
|                 | Fund Code:     | 9190800 (API)            |                            |
|                 | MOP:           | SMALL VALUE PROCUR       | REMENT                     |
|                 | Contact No:    | 501-6649; 09286247569;   | mdcalica@up.edu.ph         |
|                 | Contact Person | Maria Agnes D. Calica, I | CropS,CAFS                 |

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|-------------|-----------------------------|---|--------------------|-----|---|---|---|----------------------|--------------------|--|
| 7           | Catering services           | Package I. AM+PM SNACK + LUNCH. Plated/Assisted Buffet. Meeting. Group 3. International Agencies (IRRI, Alumni affilinted with agencies) Nov. 20, 2023. Menu: AM Snack: Paseit and puto, bottled water 350ml, Lunch: Rice, Menudo, mixed veges, fish pillet, banana, bottled water 350ml. PM Snack: bilo-bilo, suman, bottled water | pax                | 15  | 450 00  | 6,750.00  |   |                      |                    |  |
| 8           | Catating services           | LUNCH. Packed. Meeting for Regular<br>monitoring of project activities committee<br>in Plant Breeding and members of the<br>CBGRD. (Dec. 11, 2023). Menu: Rice,<br>beef with broculti, fish pillet, banana,<br>bottled water 350ml  | pex                | 10  | 180.00  | 1,800.00  |   |                      |                    |  |



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| DEADLINE OF<br>SUBMISSION: |  |
|----------------------------|--|
| SUBMISSION:                |  |

| Date           | November 08,2023                          |
|----------------|---|
| Fund Code:     | 9190800 (API)                             |
| MOP:           | SMALL VALUE PROCUREMENT                   |
| Contact No:    | 501-6649; 09286247569; mdcalica@up.edu.ph |
| Contact Person | Maria Agnes D. Calica, ICropS,CAFS        |
|                | Fund Code:<br>MOP:<br>Contact No:         |

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|-------------|-----------------------------|--|--------------------|-----|---|---|---|----------------------|--------------------|--|
| 9           | Calering services           | Pickage 1: AM+PM SNACK + LUNCIL Plated/Assisted Buffet. Meeting. Group 4: Plant Breeding Alumni affiliated with the academe. Dec. 13, 2023. Menu: AM Snack: Cheese and hair saudwich, bottled water 350ml, Lunch: rice, kalderetz, mixed veges, banana, bottled water 350ml, PM Snack: bilo-bilo, suman and bottle water 350ml | реж                | 50  | 450.00  | 22,500.00   |   |                      |                    |  |



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|                 |                |                           | UPLB-RQ-                   | _ |
|-----------------|----------------|---------------------------|----------------------------|---|
|                 |                |                           | DEADLINE OF<br>SUBMISSION: |   |
| Suppliers Name: | Date           | November 08,2023          |                            |   |
|                 | Fund Code:     | 9190800 (API)             |                            |   |
|                 | MOP:           | SMALL VALUE PROCURE       | MENT                       |   |
|                 | Contact No:    | 501-6649; 09286247569; n  | ndcalica@up.edu.ph         |   |
|                 | Contact Person | Maria Agnes D. Calica, IC | ropS,CAFS                  |   |
|                 |                |                           |                            |   |

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|-------------|-----------------------------|--|--------------------|-----|---|---|--|----------------------|--------------------|--|
| 10          |                             | Package I. AM1PM SNACK + LUNCIL Plated/Assisted Buffet. Meeting. Group 5: UPLB Plant Breeding experts (EQ Javier, ET Rasco, RM Lantican, DA Ramirez, Al. Carpena, Ti. Rosario) Dec. 14, 2023. Menu: AM Snack: Spaghetti and toasted bread bottled water 350ml, Lunch: rice, adobo chicken, mixed veges, banana, bottled water 350ml. PM Snack: bilo-bilo, suman, bottled water 350ml |                    | 25  | 450.00  | 11,250.00   |  |                      |                    |  |



## LOS BANOS

Los Banos, IV-A VAT Reg. TIN: 000-864-006-00004

HPI B-RO-

## Request for Quotation/ Bid Form (Technical Specifications) INSTITUTE OF CROP SCIENCE

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|-----------------|----------------|-----------------------------|----------------------------|
|                 |                |                             | DEADLINE OF<br>SUBMISSION: |
| Suppliers Name: | Date           | November 08,2023            |                            |
|                 | Fund Code:     | 9190800 (API)               |                            |
|                 | MOP:           | SMALL VALUE PROCUREM        | ENT                        |
|                 | Contact No:    | 501-6649; 09286247569; md   | calica@up.edu.ph           |
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|-------------|-----------------------------|---|--------------------|-----|---|---|---|----------------------|--------------------|--|
| 11          | Calering services           | Package 1: AM+PM<br>SNACK+LUNCH Plated/Assisted Buffet.<br>Consolidation Meeting (Graduate Faculty<br>of Plant Breeding) Dec. 15, 2023. Menu:<br>AM Snack: Spaghetti and toasted bread<br>bottled water 350ml, Lunch: rice, adobo<br>chicken, mixed veges, banana, bottled<br>water 350ml. PM Snack: bilo-bilo,<br>suman, bottled water 350ml |                    | 15  | 450.00  | 6,750 00  |   |                      |                    |  |
| 12          | Catering services           | LUNCH, Packed Meeting for Regular<br>monitoring of project activities committee<br>in Plant Breeding and members of the<br>CBGRD, Dec. 18, 2023, Menu: Rice,<br>ginatanng langka, gg fried, banana,<br>bottled water 35lml  | рах                | 10  | 180.00  | 1,890.00  |   |                      |                    |  |



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|                 |                |                           | DEADLINE OF<br>SUBMISSION: |
|-----------------|----------------|---------------------------|----------------------------|
| Suppliers Name: | Date           | November 08,2023          |                            |
|                 | Fund Code:     | 9190800 (API)             |                            |
| 3.44            | MOP:           | SMALL VALUE PROCUR        | EMENT                      |
|                 | Contact No:    | 501-6649; 09286247569;    | mdcalica@up.edu.ph         |
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|-------------|-----------------------------|---|--------------------|-----|---|---|---|----------------------|--------------------|--|
| 13          | Catering services           | SNACK Packed. Seminars on<br>competencies and skills set of a Plant<br>Breeding Plant Breeding programs/OBF;<br>Results of survey of Plant Breeing<br>Graduates. Dec. 19, 2023. Menu; Pansit,<br>puto alsa, bottled water 350ml   | DEX                | 28  | 82.00   | 2,240,00  |   |                      |                    |  |
| 14          | Catering services           | Package 1: AM+PM SNACK + LUNCH. Plated/Assisted Buffet. Meeting. Group 6 External Review Panel. Dec. 20,2023. Menu: AM Snack: Panelt and puto, bottled water 350ml, Lunch: Rice, Menudo, mixed veges, fish pillet, banana, bottled water 350ml, PM Snack: bilo-bilo, suman, bottled water | pax                | 25  | 450.00  | 11,250.00   |   |                      |                    |  |
| _           |                             |   |                    |     |   | 85,040 00   |   |                      |                    |  |



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|-------------|--|---|--------------------|---------------------|---|---|---|--------------------------|-----------------------|--|
|             |  |   |                    |                     |   |   |   | DEADLINE C<br>SUBMISSION | 2007                  |  |
|             | Suppliers Name:  |   |                    |                     |   | Date  | November 08,2023  |                          |                       |  |
|             |  |   |                    |                     |   | Fund Code:  | 9190800 (API)   |                          |                       |  |
|             |  |   |                    |                     |   | MOP:  | SMALL VALUE PROCUREMENT   |                          |                       |  |
|             |  |   |                    |                     |   | Contact No:<br>Contact Person                               | 501-6649; 09286247569; mdcali<br>Maria Agnes D. Calica, ICropS,   |                          |                       |  |
|             |  | Please quote your lowest pric   | e on the it        | omie li             | etad halaw euhi   | act to the Gener  | al Conditions below   |                          | Ž                     |  |
| Note        | Bidders shall provide applicable.     Price quotation/s to 3. Bidders must indicate. | be denominated in Philippine F  | eso shall in       | nclude<br>equipn    | all taxes, duties, a<br>nent and its access             | and/ or levies pay<br>sories or peripher                    | tten or in print and properly accom<br>able.<br>als. Evidence shall be in the form  |                          |                       |  |
|             | Quotation through     Quotations exceed  | fax/email is acceptable. Winning<br>ing the Appoved Budget for Cor<br>irements per Memorandum No. | bidder shall       | all subi<br>be reje | mit original signed<br>cted.                            | RQ before issua   | rate and the same |                          |                       |  |
| ITEM<br>No. | GENERAL NAME OF<br>THE ITEM  | REQUIRED SPECIFICATIONS   | UNIT OF<br>MEASURE | QTY                 | ESTIMATED UNIT<br>APPROVED<br>BUDGET OF THE<br>CONTRACT | ESTIMATED<br>TOTAL<br>APPROVED<br>BUDGET OF THE<br>CONTRACT | OFFERED SPECIFICATION Suppliers must state here the detailed technical specifications of their offer against each of the individual parameters of each requirements   | QUOTED UNIT<br>PRICE     | TOTAL QUOTED PRICE    | EVALUATION<br>(Leave this space<br>blank. For BAC/<br>Evaluators only) |
|             |  | N.  |                    |                     | 1   |   | TOTAL QUOTED AMOUNT IN W  | ORDS:                    |                       |  |
|             | Reviewed and Checked By:   | LEA O SOMERIE   |                    |                     |   |   |   |                          |                       |  |
| Pleas       | e quote at your government p   | BAC/WC)   | e within which     | you can             |   | e appreciated if we can                                     | have your quotation in the office as soon as  | possible on or befor     | e the deadline stated |  |
|             |  | 7   |                    |                     | herein.   |   | Jahr  |                          |                       |  |
|             |  |   |                    |                     |   |   | MARIA AGNES D. CALICA<br>BUYERI EAD USER  |                          |                       |  |

#### TERMS AND CONDITIONS:

<sup>1</sup> Price quotation/s shall be valid for a period of at least (30) calendar days from the date of submission

<sup>2.</sup> In order to assure that manufacturing defects shall be corrected by supplier, a warranty security shall be required from the contract awardee for a minimum period of three (3) months in the case of EXPENDABLE SUPPLIES or a minimum of one (1) year warranty and two (2) to three (3) years extended warranty (if applicable) in the case of NON-EXPENDABLE SUPPLIES after acceptance by End-user of the delivered supplies.



## LOS BANOS

Los Banos, IV-A VAT Reg. TIN. 000-864-006-00004

# Request for Quotation/ Bid Form (Technical Specifications) INSTITUTE OF CROP SCIENCE

|             |   |  |   |  |  |  |   | UPLB-RC                 | Q-                 | -  |
|-------------|---|--|---|--|--|--|---|-------------------------|--------------------|--|
|             |   |  |   |  |  |  |   | DEADLINE O              |                    |  |
|             | Suppliers Name:   |  |   |  |  | Date   | November 08,2023  |                         |                    | ē.   |
|             |   |  |   |  |  | Fund Code  | 9190800 (API)   |                         |                    |  |
|             |   |  |   |  |  | MOP  | SMALL VALUE PROCUREMENT   | r                       | ŝ                  |  |
|             |   |  |   |  |  | Contact No:  | 501-6649; 09286247569; mdcali   | ca@up.edu.ph            |                    |  |
|             |   |  |   |  |  | Contact Person                                       | Maria Agnes D. Calica, ICropS,  | CAFS                    |                    |  |
|             |   | Please quote your lowest pric  | o on the it   | omis I                                 | isted below sub  | last to the Cours                                    | -1 C  |                         |                    |  |
| Note        |   | r lease quote your lowest pric   | e on the R  | emis i                                 | isted below, subj  | ject to the Gener                                    | al Conditions below.  |                         |                    |  |
|             |   | de correct and accurate informa  | tion require  | ed in th                               | is form. All entrie  | s must be typewr                                     | tten or in print and properly accom   | plished. Do not         | leave blank entrie | s, put N/A for no  |
|             | Bidders must indic<br>unconditional stateme     Quotation through     Quotations exceed | to be denominated in Philippine F<br>ate the BRAND and MODEL NU<br>ent of specification and compliar<br>fax/email is acceptable. Winning<br>ling the Appoved Budget for Cor<br>irements per Memorandum No. | IMBER for<br>nce issued<br>g bidder shi<br>ntract shall | equipn<br>by the<br>all sub<br>be reje | nent and its acces<br>manufacturer and<br>mit onginal signed<br>acted. | sories or peripher<br>d sample<br>I RQ before issual | als. Evidence shall be in the form  | of manufacturer         | 's un-amended s    | ale literature,  |
| ITEM<br>No. | GENERAL NAME OF<br>THE ITEM   | REQUIRED SPECIFICATIONS  | UNIT OF<br>MEASURE                                      | QTY                                    | ESTIMATED UNIT<br>APPROVED<br>BUDGET OF THE<br>CONTRACT                | APPROVED   | OFFERED SPECIFICATION Suppliers must state here the detailed technical specifications of their offer against, each of the individual parameters of each requirements. | QUOTED UNIT<br>PRICE    | TOTAL QUOTED PRICE | EVALUATION<br>(Leave this space<br>blank, For BAC/<br>Evaluators only) |
| 6           | Omnibus Swort Statement   |  | 12,100  | 383                                    | FOR ABO'S ABOVE<br>SOK   | E Comme  |   | FOR ABO'S ABOVE<br>500K |                    |  |
| 7           | NFCC for infrastructure with A  | ABC above P1500k   | li de la  | 000                                    | -  | 10 72 50   |   | FOR ABO'S ABOVE<br>SOK  |                    |  |
| After ha    | iving carefully read and accep  | pted your General Conditions, IWe quote  | you on the te   | m at pric                              | es noted above.  | -  |   |                         | ,                  |  |
|             | f the Company   |  | *************   |  |  |  |   |                         |                    |  |
| Address     |   |  |   |  |  | Tel No.  |   |                         |                    |  |
|             | -   |  |   |  | 7  | Fax No. :  |   |                         |                    |  |
|             | re over Printed Name of   |  |   |  |  | Email Address:                                       |   |                         |                    |  |
| Represe     |   |  |   |  | -0   | Date   |   |                         | 4                  |  |
|             |   |  |   |  |  |  |   |                         |                    |  |