



UNIVERSITY OF THE PHILIPPINES
LOS BANOS
Los Banos, IV-A
VAT Reg. TIN: 000-864-006-00004

Request for Quotation/ Bid Form (Technical Specifications)
COLLEGE OF HUMAN ECOLOGY-DEAN'S OFFICE

UPLB BAC SECRETARIAT
BY: Jan DATE: 5/13/2024
MAY 20 2024
UPLB-RQ- 5-046-24-I-10am
DEADLINE OF SUBMISSION

UPLB-RQ-
DEADLINE OF SUBMISSION:

Suppliers Name: _____

Date: April 24, 2024
Fund Code: 9370100
MOP: SVP
Contact No: 0945-664-6703
Contact Person: edbat75@up.edu.ph

Please quote your lowest price on the item/s listed below, subject to the General Conditions below.

- Note:
- Bidders shall provide correct and accurate information required in this form. All entries must be typewritten or in print and properly accomplished. Do not leave blank entries, put N/A for not applicable.
 - Price quotation/s to be denominated in Philippine Peso shall include all taxes, duties, and/ or levies payable.
 - Bidders must indicate the BRAND and MODEL NUMBER for equipment and its accessories or peripherals. Evidence shall be in the form of manufacturer's un-amended sale literature, unconditional statement of specification and compliance issued by the manufacturer and sample.
 - Quotation through fax/email is acceptable. Winning bidder shall submit original signed RQ before issuance of Purchase order (P.O.).
 - Quotations exceeding the Approved Budget for Contract shall be rejected.
 - Documentary requirements per Memorandum No. 03 Series of 2017 shall be attached upon submission of the quotation
 - Others:

| ITEM No. | GENERAL NAME OF THE ITEM | REQUIRED SPECIFICATIONS | UNIT OF MEASURE | QTY | ESTIMATED UNIT APPROVED BUDGET OF THE CONTRACT | ESTIMATED TOTAL APPROVED BUDGET OF THE CONTRACT | OFFERED SPECIFICATION Suppliers must state here the detailed technical specifications of their offer against each of the individual parameters of each requirements | QUOTED UNIT PRICE | TOTAL QUOTED PRICE | EVALUATION (Leave this space blank. For BAC/Evaluators only) |
|---|--|---|-----------------|-------|--|---|--|-------------------|--------------------|---|
| 1 | Supply, delivery and installation (Tapping & Splicing including megger test) | Panel Board: Housing: Gauge #16, NEMA-3R Powder coated ANSI 61 gray finish, End wall with knockouts, standard door with "Corbin" lock, Copper extruded isolated equipment ground, Mechanical lug type, Copper lugs, Feed thru lugs, UL 67, UL 50, UL 943, NEMA PN-1; Main Breaker: 125 amps. 3- phase Bolt-on type, 240V class, International common trip UL 489, UL listed, NEMA AB-1; Branches Circuit Breaker: 4 - 40AT, 50AF, 2-Pole, 240V, Bolt-on Type, 4 - 30AT, 50AF, 2-Pole, 240V, Bolt-on Type, 2 - 20AT, 50AF, 2-Pole, 240V, Bolt-on Type; | set | 1 | 35,000.00 | 35,000.00 | | | | |
| | | Labor (tapping and splicing including megger test) | 1 | lot | 68,300.22 | 68,300.22 | | | | |
| | | Electrical wire 50 mm ² THHN/THWN-2, copper, stranded, 150 amperes at 90°C, 11.8 mmØ, 514 kg./km. ASTM: B3, B8; UL83, PNS35, NEC compliant | m | 150 | 700.00 | 105,000.00 | | | | |
| | | Electrical wire 14mm ² (#6 AWG)THHN/THWN-2, copper, stranded, 70 amperes at 90°C, 6.5 mmØ, 147 kg./km. ASTM: B3, B8; UL83, PNS35, NEC compliant. | m | 50 | 135.00 | 6,750.00 | | | | |
| | | Metal Splicing box 12" x 12" x 6" with stub out 1½"Ø with cover | pcs. | 4 | 2,500.00 | 10,000.00 | | | | |
| | | 17 pcs. PVC Pipe, 2"Ø thick wall, 3 meters standard trade length, Poly Vinyl Chloride, 10% CaCO ₃ , 90% K65 resin, 80 Joules Izod impact, 55mPa tensile strength, Philippine National Standard (PNS) #14. | pcs. | 17 | 600.00 | 10,200.00 | | | | |
| | | 4 pcs. PVC Long Elbow, 2"Ø thick wall, 90°C bend, long sweep, poly vinyl chloride, 10% CaCO ₃ , 90% K65 resin, 80 Joules Izod impact, 55mPa tensile strength, Philippine National Standard (PNS) #14 | pcs. | 4 | 220.00 | 880.00 | | | | |
| | | 4 pcs. PVC Straight connector 2"Ø with locknut and bushing | pcs. | 4 | 200.00 | 800.00 | | | | |
| | | 3 pcs. Solderless connector 50mm ² | | 4 | 112.50 | 450.00 | | | | |
| | | 1 can PVC Solvent Cement, 200cc/can | can | 1 | 130.00 | 130.00 | | | | |
| | | 20 pcs. Metal Screw 10mmØ x 1" ASTM C1002-14 | pcs. | 20 | 5.00 | 100.00 | | | | |
| | | Plastic tox #8 with nail | | 20 | 5.00 | 100.00 | | | | |
| | | 1 roll Rubber Tape, Nitto#15 Heavy Duty, ¾" x 66" (19mm x 20.1m) | roll | 1 | 220.00 | 220.00 | | | | |
| 1 roll Electrical Tape Highland medium grade tape 1700, rubber resin adhesive material, 1000v/mil dielectric strength, 7 mil thick, 90°C/194°F, ¾ x 36"/roll, RoHS compliant, ASTM D 2301, CSA Certified, UL Listed | roll | 1 | 60.00 | 60.00 | | | | | | |
| NOTE: (LOT AWARD) | | | | | | 237,990.22 | | | | |
| | | | | | | | TOTAL QUOTED AMOUNT IN WORDS: | | | |

Reviewed and Checked By:

ENGR. RENE LACAP
PLTWG

Please quote at your government price (including VAT) and state that the time within which you can make delivery. It will be appreciated if we can have your quotation in the office as soon as possible on or before the deadline stated herein.



ELJOHN D. BATAS
BUYER/ END-USER

TERMS AND CONDITIONS:

1. Price quotation/s shall be valid for a period of at least (30) calendar days from the date of submission.
2. In order to assure that manufacturing defects shall be corrected by supplier, a warranty security shall be required from the contract awardee for a minimum period of **three (3) months**, in the case of EXPENDABLE SUPPLIES, or a **minimum of one (1) year warranty and two (2) to three (3) years extended warranty (if applicable)** in the case of NON-EXPENDABLE SUPPLIES after acceptance by End-user of the delivered supplies.
3. Delivery period within **10** calendar days.
4. Award of contract shall be made to the lowest quotation which complies with the technical specifications, and other terms and condition stated herein
5. UPLB reserves the right to reject any or all offers as may be considered most advantageous to the University.
6. Any interlineations, erasure, or overwriting shall be valid only if they are signed or initiated by you or any of your duly authorized representative/s.

Requirements for Suppliers (GPPB Resolution No. 21-2017)

| REQUIREMENTS | Shopping (Section 52) | Negotiated Procurement- Small Value Procurement (Section 53.9) | Negotiated Procurement- Lease of Real Property or Venue (Section 53.10) | Negotiated Procurement- Scientific, Scholarly or Artistic Work, Exclusive Technology and Media Services (Section 53.6) | Negotiated Procurement- Emergency (Section 53.2) |
|--|-----------------------|--|---|--|--|
| 1 Mayor's/Business Permit | / | / | / | / | / |
| 2 PhilGEPS Registration Number | / | / | / | / | / |
| 3 Professional license/ CV (consulting services) | / | / | / | / | / |
| 4 PCAB License (for Infrastructure) | | / | | | |
| 5 Income / Business tax returns (except for government agencies as lessor) | | FOR ABC'S ABOVE 500K | / | / | FOR ABC'S ABOVE 50K |
| 6 Omnibus Sworn Statement | | FOR ABC'S ABOVE 50K | | | FOR ABC'S ABOVE 500K |
| 7 NFCC for Infrastructure with ABC above Ph500k | | / | | | FOR ABC'S ABOVE 50K |

After having carefully read and accepted your General Conditions, I/We quote you on the Item at prices noted above.

Name of the Company: _____

Address: _____

Tel. No. : _____

Fax No. : _____

Signature over Printed _____

Email Address: _____

Name of Representative: _____

Date: _____

Position: _____