

Position:

Revised 6 June 2018/ JOINT BAC RESOLUTION NO. R-006-18

UNIVERSITY OF THE PHILIPPINES LOS BANOS

Los Banos, IV-A VAT Reg. TIN: 000-864-006-00004

UPLB BAC SECRETARIAT BY: DATE: 1 6 24
JUL 22 2024 - TIL
UPLB-RQ- 7-237-24-GOODS DEADLNE OF SUBMISSION
DEADLINE OF SUBMISSION:

Request for Quotation/ Bid Form (Technical Specifications) Institute of Animal Science

								SUBMISSION:			
	Cupalian Name					Data	h.h. 00, 0004				
	Suppliers Name:				Date Fund Code:	July 09, 2024 2138001		-			
						MOP:	Small Value Procure	ment	-		
						Contact No:	536 2547		_		
						Contact Person:	ADELFA NATIVIDA	AD	-		
Note:	not applicable. 2. Price quotation/s	Please quote your lowest price vide correct and accurate informat to be denominated in Philippine Po- icate the BRAND and MODEL NUI	on require	ed in th	is form. All entrie	s must be typewri	tten or in print and properly accor				
	unconditional stater 4. Quotation through 5. Quotations excee	ment of specification and complian h fax/email is acceptable. Winning eding the Appoved Budget for Cont juirements per Memorandum No. C	ce issued bidder sh ract shall	by the all sub- be reje	manufacturer and mit original signed acted.	d sample. I RQ before issua	nce of Puchase order (P.O.).				
ITEM No.	GENERAL NAME OF THE ITEM	REQUIRED SPECIFICATIONS	UNIT OF MEASURE	QTY	ESTIMATED UNIT APPROVED BUDGET OF THE CONTRACT	ESTIMATED TOTAL APPROVED BUDGET OF THE CONTRACT	OFFERED SPECIFICATION Suppliers must state here the detailed technical specifications of their offer against each of the individual parameters of each requirements	QUOTED UNIT PRICE	TOTAL QUOTED PRICE	EVALUAT (Leave this blank. For Evaluators	
1	Animal Feeds	Beef Cattle Mash, Proximate analysis, 13% CP, MC NMT 12%, Packaging size: 50kg/bag	bag	150	1,500.00	225,000.00					
2	Animal Feeds	Chicken Laying Mash, Proximate analysis, 17% CP, MC NMT 12%, Packaging size: 50kg/bag	bag	60	1,500.00	90,000.00					
						-		-	-		
		I			TOTAL ABC	315,000.00		-	-		
	Ms. V	CTORIA EDEN S. WALITANG									
Pleas	se quote at your go	vernment price (including VAT)				ich you can mak efore the deadline	e stated herein.	d if we can have	your quotation		
							muint				
							BUYER/ END-USER		-		
	S AND CONDITIONS:										
		alid for a period of at least (30) calendar of afacturing defects shall be corrected by s				uired from the contra	of awardee for a minimum period of the	raa (7) manthe in	the ease of		
EXPEN	NDABLE SUPPLIES, or	a minimum of one (1) year warranty a	ind two (2)	to thre	e (3) years extended	d warranty (if applic	able) in the case of NON-EXPENDAB	LE SUPPLIES afte	r acceptance by End	J-	
	the delivered supplies. very period within 14	calendar days.									
4. Awa	rd of contract shall be m	nade to the lowest quotation wich compli-					diton stated herein				
		reject any or all offers as may be conside , or overwriting shall be valid only if they			• 11-00-000 1000 17-10-00-00-00-00-00-00-00-00-00-00-00-00-	•	epresentative/s				
		, ,			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,					
Requir		(GPPB Resolution No. 21-2017)	Chan	ain a	Negotiated	NassEstad	Name and Description	T	7		
		REQUIREMENTS	Shop (Section		Negotiated Procurement- Small Value Procurement (Section 53.9)	Negotiated Procurement- Lease of Real Property or Venue (Section 53.10)	Negotiated Procurement- Scientific, Scholarly or Artistic Work, Exclusive Technology and Media Services (Section 53.6)	Negotiated Procurement- Emergency (Section 53.2)			
	Mayor's/Business Perr PhilGEPS Registration		/		/	/	/	/	1		
3	Professional license/ C	CV (consulting services)			/	,	/				
4	PCAB License (for Infr	rastructure)			/						
5		returns (except for government			FOR ABC'S ABOVE 500K	/	/	FOR ABC'S ABOVE 50K	Ē		
6	agencies as lessor) Omnibus Sworn Stater	ment	1		FOR ABC'S ABOVE			FOR ABC'S ABOVE			
7	NFCC for Infrastructure	e with ABC above Ph500k			50K			500K FOR ABC'S ABOVE			
								50K	3		
	having carefully real of the Company:	ad and accepted your General C	onditions	, I/We	quote you on the	e Item at prices n	oted above.				
Addre						Tel. No. :			-		
						Fax No. :		W-000	-		
Signa	ture over Printed				-	Email Address:			_		
	of Representative:					Landin Address.					