

## UNIVERSITY OF THE PHILIPPINES LOS BANOS

Los Banos, IV-A VAT Reg. TIN: 000-864-006-00004

**UPLB BAC SECRETARIAT** BY: \_\_\_\_\_ DATE: 8-7-04 AUG 1 2 2024 Pm UPLB-RQ- 8 - 308-34-PES
DEADLNE OF SUBMISSION

|                 | ld Form (Technical Specification of Crop Science | ons)              |                            |
|-----------------|--|-------------------|----------------------------|
|                 |  |                   | UPLB-RQ-                   |
|                 |  |                   | DEADLINE OF<br>SUBMISSION: |
| Suppliers Name: | Date   | July 30, 2024     |                            |
|                 | Fund Code:<br>MOP:                               | N9-301-2A<br>SVP  |                            |
|                 | Contact No:                                      | 9310226611        |                            |
|                 | Contact Person                                   | Jayson D. Pallera |                            |

Please quote your lowest price on the item/s listed below, subject to the General Conditions below.

PR # 166725

jdpallera@up.edu.ph

- 1. Bidders shall provide correct and accurate information required in this form. All entries must be typewritten or in print and properly accomplished. Do not leave blank entries, put N/A for not applicable.
- 2. Price quotation/s to be denominated in Philippine Peso shall include all taxes, duties, and/ or levies payable.
- Bidders must indicate the BRAND and MODEL NUMBER for equipment and its accessories or peripherals. Evidence shall be in the form of manufacturer's un-amended sale literature, unconditional statement of specification and compliance issued by the manufacturer and sample.
- 4. Quotation through fax/email is acceptable. Winning bidder shall submit original signed RQ before issuance of Puchase order (P.O.).
- 5. Quotations exceeding the Appoved Budget for Contract shall be rejected.
- 6. Documentary requirements per Memorandum No. 03 Series of 2017 shall be attached upon submission of the quotation
- 7. Others:

| ITEM<br>No. | GENERAL NAME OF<br>THE ITEM | REQUIRED SPECIFICATIONS                           | UNIT OF<br>MEASURE | QTY | ESTIMATED<br>UNIT APPROVED<br>BUDGET OF THE<br>CONTRACT |             | OFFERD<br>SPECIFICATION<br>Supplors must state here the<br>detailed eventural specifications<br>of their offer against each of the<br>individual parameters of each<br>requirements. | QUOTED<br>UNIT PRICE | TOTAL<br>QUOTED<br>PRICE | EVALUATION<br>(Leave this space<br>blank. For BAC/<br>Evaluators only) |
|-------------|-----------------------------|---|--------------------|-----|---|-------------|--|----------------------|--------------------------|--|
| - 1         | CALCIUM<br>HYDROXIDE        | Calcium Hydroxide, Technical Grade<br>40kg/bag    | bag                | 5   | 4.220.00  | /21.100.000 |  |                      |                          |  |
| 2           | PHOSPHORIC<br>ACID          | Phosphoric Acid 85%, Techinical Grade,<br>35L/cby | cby /              | 5   | 5,300.00  | 26,500,000  |  |                      |                          |  |
| 3           | POTASSIUM<br>CHLORIDE       | Potassium Chloride, Techincal Grade,<br>25kg/bag  | bag /              | 18  | 4,300.00  | 77,400.000  |  |                      |                          |  |
|             | Reviewed and Chack          |   |                    |     |   |             | TOTAL QUOTED AN  | OUNT IN W            | ORDS:                    |  |

| Reviewed and Checked By: | - i.l          |
|--------------------------|----------------|
|                          | - Dellamus     |
| Juni                     | c C. Villanuwa |
|                          | BAC TWG        |

Please quote at your government price (including VAT) and state that the time within which you can make delivery. It will be appreciated if we can have your quotation in the office as soon as possible on or before the deadline stated herein.

JAYSON D. PALLERA BUYER END-USER

## TERMS AND CONDITIONS:

- 1. Price quotation/s shall be valid for a period of at least (30) calendar days from the date of submission
- 2. In order to assure that manufacturing defects shall be corrected by supplier, a warranty security shall be required from the contract awardee for a minimum period of three (3) months, in the case of EXPENDABLE 3. Delivery period within \_\_\_30 \_/ calendar days.

- 4. Award of contract shall be made to the lowest quotation wich complies with the technical specifications, and other terms and condition stated herein
- 5. UPLB reserves the right to reject any or all offers as may be considered most advantageous to the University.
- 6. Any interlineations, erasure, or overwriting shall be valid only if they are signed or initiated by you or any of your duly authorized representative/s.

Requirements for Suppliers (GPPB Resolution No. 21-2017)

| REQUIREMENTS   | Shopping<br>(Section 52) | Negotiated<br>Procurement-<br>Small Value<br>Procurement<br>(Section 53.9) | Negotiated<br>Procurement-<br>Lease of Real<br>Property or Venue<br>(Section 53.10) | Negotiated Procurement-<br>Scientific, Scholarly or<br>Artistic Work, Exclusive<br>Technology and Media<br>Services (Section 53.6) | Negotiated<br>Procurement<br>Emergency<br>(Section 53.2) |
|--|--------------------------|--|---|--|--|
| 1 Mayor's/Business Permit  | ,                        | ,  | ,   | ,  |  |
| PhilGEPS Registration Number   | -                        |  | /   | /  | /  |
| Professional license/ CV (consulting services)   | /                        | /  | /   | /  | 1  |
| PCAB License (for Infrastructure)  |                          | 1  |   | /  |  |
| Income / Business tax returns (except for government agencies as lessor)   |                          | /  |   |  |  |
| Omnibus Sworn Statement  |                          | FOR ABC'S ABOVE<br>500K  | /   | 1  | FOR ABC'S<br>ABOVE 50K                                   |
| NFCC for Infrastructure with ABC above Ph500k  |                          | FOR ABO'S ABOVE  |   |  | FOR ABC'S<br>ABOVE 500K                                  |
| The state of the s |                          | /  |   |  | FOR ABC'S<br>ABOVE 50K                                   |

|                        | No.   |                | ABOVE 50K |
|------------------------|---|----------------|-----------|
| ranto of the company.  | ad and accepted your General Conditions, I/We quote you on the Item at prices | noted above.   |           |
| Address:               |   | Tel. No. :     |           |
| Signature over Printed |   | Fax No. :      |           |
| Position:              |   | Email Address: |           |
|                        |   | Date:          |           |
|                        |   |                |           |



## UNIVERSITY OF THE PHILIPPINES

LOS BANOS Los Banos, IV-A VAT Reg. TIN: 000-864-006-00004

Request for Quotation/ Bid Form (Technical Specifications)

Institute of Crop Science

|                                 |  |  | _  |           |  |   |  | UPLB-R  | Q-                       |  |
|---------------------------------|--|--|--|-----------|--|---|--|---|--------------------------|--|
|                                 |  |  |  |           |  |   |  | DEADLINE<br>SUBMISSIO                                     |                          |  |
|                                 | Suppliers Name:  |  |  |           |  | Date  | July 30, 2024  |   |                          |  |
|                                 | Cappion Situation  |  |  | -         |  | Fund Code:  | N9-301-2A  |   |                          |  |
|                                 |  |  |  |           |  | MOP:  | SVP  |   |                          |  |
|                                 |  |  |  |           |  | Contact No:   | 9310226611   |   |                          |  |
|                                 |  |  |  |           |  | Contact Person  | Jayson D. Pallera<br>jdpallera@up.edu.ph   |   |                          |  |
|                                 |  | Please quote your lowest price on the ite  | m/s listed bel   | low. su   | biect to the Gene  | ral Conditions b  | elow   |   |                          |  |
| Note:                           | Bidders shall provi  | ide correct and accurate information required in thi   |  |           | -71 pro 101 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                              |   |  | ot leave blank  | entries, put N           | /A for not   |
|                                 | Bidders must indic<br>statement of specifica     Quotation through     Quotations exceed                         | to be denominated in Philippine Peso shall include<br>tate the BRAND and MODEL NUMBER for equipm<br>ation and compliance issued by the manufacturer<br>fax/email is acceptable. Winning bidder shall sub-<br>fling the Appoved Budget for Contract shall be reject<br>irrements per Memorandum No. 03 Series of 2017   | nent and its ac<br>and sample.<br>mit original sign<br>cted. | ned RO    | es or peripherals.   | Evidence shall be<br>of Puchase order (   |  | rer's un-amend  | ed sale literat          | ure, uncondition   |
| ITEM<br>No.                     | GENERAL NAME OF<br>THE ITEM  | REQUIRED SPECIFICATIONS  | UNIT OF<br>MEASURE   | QTY       | ESTIMATED UNIT APPROVED BUDGET OF THE CONTRACT                             | BUDGET OF THE   |  | QUOTED<br>UNIT PRICE                                      | TOTAL<br>QUOTED<br>PRICE | EVALUATION<br>(Leave this spin blank, For BA Evaluators on |
|                                 |  |  |  |           |  | CONTRACT  | individual parameters of each<br>requirements  |   |                          |  |
| 1                               | CALCIUM<br>HYDROXIDE   | Calcium Hydroxide, Technical Grade<br>40kg/bag   | bag  | 5         | 4,220.00   | 21,100.000  |  |   |                          |  |
| 2                               | PHOSPHORIC<br>ACID   | Phosphoric Acid 85%, Techinical Grade,<br>35L/cby  | cby  | 5         | 5.300.00   | 26,500.000  |  |   |                          |  |
| 3                               | POTASSIUM<br>CHLORIDE  | Potassium Chloride, Techincal Grade,<br>25kg/bag   | bag  | 18        |  |   |  |   |                          |  |
|                                 | OFFICIAL   | Zongroag   |  | -         | 4,300.00   | 77,400.000<br>125,000.00  | TOTAL QUOTED A   | MOUNT IN W  | IODDS.                   | 200  |
| Pleas                           | e quote at your gove<br>ble on or before the   | BAC TWG rnment price (including VAT) and state that the deadline stated herein.  | time within v  | which y   | ou can make del  |   | 4  | ve your quota   | tion in the of           | ffice as soon as   |
|                                 |  |  |  |           |  |   | JAYSON D. PALLERA<br>BUYER/END-USER  |   |                          |  |
| Prior<br>In or<br>Deliv<br>Awai | der to assure that manufa<br>ery period within30_<br>ed of contract shall be mad<br>B reserves the right to reje | of for a period of at least (30) calendar days from the date of cturing defects shall be corrected by supplier, a warranty succeeding defects shall be corrected by supplier, a warranty succeeding the defect of the lowest quotation which complies with the technical section or all offers as may be considered most advantage overwriting shall be valid only if they are signed or initiate. | specifications, a  | and other | terms and condition  | stated herein   | period of three (3) months,  | in the case of EX   | PENDABLE                 |  |
| Requir                          | ements for Suppliers (G  | SPPB Resolution No. 21-2017)   |  |           |  |   |  |   |                          |  |
|                                 |  | REQUIREMENTS   | Shoppi<br>(Section   |           | Negotiated<br>Procurement-<br>Small Value<br>Procurement<br>(Section 53.9) | Negotiated<br>Procurement-<br>Lease of Real<br>Property or Venue<br>(Section 53.10) | Negotiated Procurement-<br>Scientific, Scholarly or<br>Artistic Work, Exclusive<br>Technology and Media<br>Services (Section 53.6) | Negotiated<br>Procurement-<br>Emergency<br>(Section 53.2) |                          |  |
|                                 | Mayor's/Business Permit  |  | 1  |           | 1  | 1   | /  | 1   |                          |  |
|                                 | PhilGEPS Registration N<br>Professional licensel CV  |  | 1  |           | /  | 1   | ,  | 1   |                          |  |
|                                 | PCAB License (for Infras   |  |  |           | 1  |   | /  |   |                          |  |
|                                 |  | sturns (except for government agencies as lessor)  |  |           | FOR ABO'S ABOVE  | ,   | ,  | FOR ABC'S   |                          |  |
|                                 | Omnibus Sworn Stateme  |  |  |           | FOR ABO'S ABOVE  |   |  | ABOVE 50K<br>FOR ABO'S                                    |                          |  |
| 7                               | NFCC for Infrastructure v  | with ABC above Ph500k  |  |           | 50K. /   |   |  | ABOVE 500K<br>FOR ABO'S<br>ABOVE 50K                      |                          |  |
| fter I                          | of the Company:  | and accepted your General Conditions, I/We q   | uote you on t  | the Iten  | at prices noted  |   |  | AND VIEWS   |                          |  |
|                                 | ure over Printed   |  |  |           | -  | Tel. No. :<br>Fax No. :   |  |   |                          |  |
| ositio                          |  |  |  |           |  | Email Address:  |  |   |                          |  |



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|     |   |   |     |     |                                       |  |   | UPLB-R               | Q-                       |  |  |  |
|-----|---|---|-----|-----|---------------------------------------|--|---|----------------------|--------------------------|--|--|--|
|     |   |   |     |     |                                       | DEADLINE<br>SUBMISSIO                  | 9477574   |                      |                          |  |  |  |
|     | Suppliers Name:   |   |     |     |                                       | Date                                   | July 30, 2024   |                      |                          |  |  |  |
| _   |   |   |     |     |                                       | Fund Code:                             | N9-301-2A   |                      |                          |  |  |  |
| _   |   |   |     |     |                                       | MOP:                                   | SVP   |                      |                          |  |  |  |
|     |   |   |     |     |                                       |  | 9310226611  |                      |                          |  |  |  |
|     |   |   |     |     |                                       | Contact Person                         | Jayson D. Pallera<br>jdpallera@up.edu.ph  |                      |                          |  |  |  |
| 7   |   | ing the Appoved Budget for Contract shall be rejectivements per Memorandum No. 03 Series of 2017  REQUIRED SPECIFICATIONS |     | QTY | ESTIMATED UNIT APPROVED BUDGET OF THE | ESTIMATED TOTAL APPROVED BUDGET OF THE | OFFERED SPECIFICATION Supplies must state here the detailed technical specifications of their offer against each of the | QUOTED<br>UNIT PRICE | TOTAL<br>QUOTED<br>PRICE |  |  |  |
|     |   |   |     |     | CONTRACT                              | CONTRACT                               | individual parameters of each requirements  |                      |                          | EVALUATION<br>(Leave this space<br>blank. For BAC<br>Evaluators only |  |  |
| No. | CALCIUM   | Calcium Hydroxide, Technical Grade<br>40kg/bag  | bag | 5   | 4.220.00                              |  |   |                      |                          | (Leave this space  |  |  |
| 1 H | Total Control of the | 40kg/bag Phosphoric Acid 85%, Techinical Grade, 35L/cby   | bag | 5   |                                       | 21,100.000<br>26,500.000               |   |                      |                          | (Leave this space<br>blank, For BAC                                  |  |  |
| 1 F | HYDROXIDE<br>PHOSPHORIC   | 40kg/bag Phosphoric Acid 85%, Techinical Grade,   |     |     | 4,220.00                              | 21,100.000                             |   |                      |                          | (Leave this space  |  |  |

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JAYSON D PALLERA BUYER/ END-USER

3. Delivery period within \_\_\_30\_\_ calendar days.

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|--|--------------------------|--|---|--|---|
| Mayor's/Business Permit  | 1                        | 1  | ,   | ,  | 1   |
| PhilGEPS Registration Number   | 1                        | 1  | 1   |  | 1   |
| Professional license/ CV (consulting services)                           |                          | 1  |   | ,  | -   |
| PCAB License (for Infrastructure)  |                          | 1  |   |  |   |
| Income / Business tax returns (except for government agencies as lessor) |                          | FOR ABO'S ABOVE<br>500K  | 1   | ,  | FOR ABC'S<br>ABOVE 50K                                    |
| Ornnibus Sworn Statement   |                          | FOR ABO'S ABOVE<br>50K   |   |  | FOR ABC'S<br>ABOVE 500K                                   |
| NFCC for Infrastructure with ABC above Ph500k                            |                          | /  |   |  | FOR ABC'S<br>ABOVE 50K                                    |

| ame of the Company:  | ditions, I/We quote you on the Item at prices noted above. |  |
|----------------------|--|--|
| ddress:              | Tel. No. :   |  |
|                      | Fax No. :  |  |
| gnature over Printed | Email Address:   |  |
| osition:             | Date:  |  |