OCT 2 3 2024 10:00 AM



UNIVERSITY OF THE PHILIPPINES

LOS BANOS

LOS BANOS, IV-A

VAT Reg. TIN 000-864-006-00004

UPLB-RQ- 10-421-24 - 6000S

DEADLNE OF SUBMISSION

Request for Quotation/ Bid Form (Technical Specifications)

|   |   |   | GEAT OFFICE  | SEAT OF THE BEAN (CEAT DO)                |  |  | UPLB-RQ-  |   |                    |   |
|---|---|---|--|---|--|--|---|---|--------------------|---|
|   |   |   |  |   |  |  |   | DEADLINE OF                                 |                    |   |
|   | Suppliers Name:   |   |  |   |  | Date<br>Fund Code:<br>MOP:   | Oct.10,2024<br>9370100  | HOT SMELL VOILLE                            |                    |   |
|   |   |   |  |   |  | Contact No:<br>Contact Person  | 049-253-8366/ 09772875890<br>RUSELLEN BARAQUIO  |   |                    |   |
|   |   | Please quote your lowest price  | on the it  | om/e l                                    | inted below as to  |  | P   | 174974                                      |                    |   |
| lote:   | Bidders shall pro     Price quotation/s     Bidders must ind     Quotation throug     Quotations excee  | vide correct and accurate informa<br>to be denominated in Philippine I<br>icate the BRAND and MODEL N.<br>In fax/email is acceptable. Winnin<br>Eding the Appoved Budget for Cor<br>juirements per Memorandum No.   | etion requires of the second state of the second se | red in t<br>includ<br>r equip<br>hall sul | his form. All entri<br>e all taxes duties<br>ment and its acce<br>print original signe | es must be typew,<br>and/ or levies pa<br>ssories or periphe<br>d RQ before issu | written or in print and properly acc<br>ayable.<br>erals. Evidence shall be in the for<br>lance of Puchase order (P.O.).  | omplished. Do n                             | ot leave blank en  |   |
| TEM<br>No.  | GENERAL NAME OF<br>THE ITEM   | REQUIRED SPECIFICATIONS   | UNIT OF<br>MEASURE   | QTY                                       | ESTIMATED UNIT APPROVED BUDGET OF THE CONTRACT   | ESTIMATED<br>TOTAL<br>APPROVED<br>BUDGET OF THE<br>CONTRACT                      | OFFERED SPECIFICATION Suppliers must state here the detailed technical specifications of their offer against each of the individual parameters of each requirements | QUOTED UNIT PRICE                           | TOTAL QUOTED PRICE | EVALUATION<br>(Leave this spa<br>blank, For BA<br>Evaluators on |
|   | CATERING<br>SERVICE   | Food Order: Buffet Package 3 (AM Snacks- lugaw w/ egg and tokwat baboy, coffee and bottled water, Lunch-rice, chicke/pork viand, kani salad, mixed fruits and iced tea, PM Snacks- cheese burger and softdrinks sakto   | pax  | 200                                       | 450.00   | 90,000.00  |   |   |                    |   |
|   |   | for November2024  |  |   |  |  |   |   |                    |   |
| VOT   | E: Bidder/Supp  | olier must have a physic<br>campus  | al store   | with                                      | in the UPLB  |  |   |   |                    |   |
|   | TOTAL ABO   |   |  |   |  | 90,000.00  | TOTAL QUOTED AMOUNT IN  |   |                    |   |
|   | Reviewed and Chec   | LEA CONTALES  DACTWS  government price (including V   | AT) and s  | tate th                                   | at the time withi  | n which you car  | n make deliyery ( will be appre   |   | n have your        |   |
| Price<br>In ord<br>Delive<br>Awan<br>UPLE<br>Any in | der to assure that manuf-<br>ery period within _5<br>d of contract shall be ma-<br>B reserves the right to re-<br>nterlineations, erasure, of<br>ments for Suppliers (C | d for a period of at least (30) calendar calculum defects shall be corrected by so calendar days and the lowest quotation with complie decision and offers as may be consider or overwriting shall be valid only if they a SPPB Resolution No. 21-2017 COUREMENTS | upplier, a wa<br>es with the te<br>red most a  | echnical<br>idvantag<br>initiated         | ecurity shall be requi   | ther terms and cond  | iton stated herein  | Negotiated                                  | e case of          |   |
|   |   |   |  | ,   | Small Value<br>Procurement<br>(Section 53.9)   | Lease of Real<br>Property or Venue<br>(Section 53.10)                            | Technology and Media Services<br>(Section 53.6)   | Procurement-<br>Emergency<br>(Section 53.2) |                    |   |
|   | Mayor's/Business Permi<br>PhilGEPS Registration N   |   |  |   | 1  | /  | /   | /   |                    |   |
| 3   | Professional license/ CV  | (consulting services)   |  | 8.3                                       | ,  |  | /   |   |                    |   |
| 5   | PCAB License (for Infras<br>Income / Business tax re  | structure)<br>eturns (except for government   |  |   | FOR ABC'S ABOVE  |  |   | FOR ABC'S ABOVE                             |                    |   |
|   | Omnibus Sworn Stateme   |   |  |   | 500K<br>FOR ABC'S ABOVE  |  |   | 50K<br>FOR ABC'S ABOVE                      |                    |   |
| 7   | NFCC for infrastructure   | with ABC above Ph500k   |  |   | 50K  |  |   | 500K<br>FOR ABC'S ABOVE                     |                    |   |
| er h  | aving carefully read of the Company:  | d and accepted your General C   | onditions  | , I/We                                    | quote you on the   | e Item at prices i   | noted above.  | lank  |                    |   |
| ldres   | s   |   |  |   |  | Tel. No. :   |   |   |                    |   |
|   | -   |   |  |   |  | Fax No.  |   |   |                    |   |
|   | ire over Printed  |   |  |   |  | Email Address  |   |   |                    |   |
| ime (   | of Representative   |   |  |   |  |  |   |   |                    |   |
| ositio  | H.  |   |  |   | )  | Date.  |   |   |                    |   |