



UNIVERSITY OF THE PHILIPPINES

LOS BANOS

Los Banos, IV-A

VAT Reg. TIN: 000-864-006-00004

Request for Quotation/ Bid Form (Technical Specifications)
Museum of National History

UPLB BAC SECRETARIAT
 BY: _____ DATE: 10-2-24
 OCT 07 2024 *Rom*
 UPLB-RQ- 10-431-24-12E3
 UPLB-RQ-
 DEADLINE OF SUBMISSION

DEADLINE OF SUBMISSION:

Suppliers Name: _____

Date: September 09, 2024
 Fund Code: NB-422-00
 MOP: NP-53.9 SMALL VALUE PROCUREMENT ✓
 Contact No: _____
 Contact Person: Rafael Ryno G. Sanchez-rgsanchez@up.edu.ph

Please quote your lowest price on the item/s listed below, subject to the General Conditions below.

PR # 172133

Note:

- Bidders shall provide correct and accurate information required in this form. All entries must be typewritten or in print and properly accomplished. Do not leave blank entries, put N/A for not applicable.
- Price quotation/s to be denominated in Philippine Peso shall include all taxes, duties, and/or levies payable.
- Bidders must indicate the BRAND and MODEL NUMBER for equipment and its accessories or peripherals. Evidence shall be in the form of manufacturer's un-amended sale literature, unconditional statement of specification and compliance issued by the manufacturer and sample.
- Quotation through fax/email is acceptable. Winning bidder shall submit original signed RQ before issuance of Purchase order (P.O.).
- Quotations exceeding the Approved Budget for Contract shall be rejected.
- Documentary requirements per Memorandum No. 03 Series of 2017 shall be attached upon submission of the quotation
- Others: _____

| ITEM No. | GENERAL NAME OF THE ITEM | REQUIRED SPECIFICATIONS | UNIT OF MEASURE | QTY | ESTIMATED UNIT APPROVED BUDGET OF THE CONTRACT | ESTIMATED TOTAL APPROVED BUDGET OF THE CONTRACT | OFFERED SPECIFICATION <small>Suppliers must state here the detailed technical specifications of their offer against each of the individual parameters of each requirement.</small> | QUOTED UNIT PRICE | TOTAL QUOTED PRICE | EVALUATION <small>(Leave this space blank. For BAC/Evaluators only)</small> |
|----------|--------------------------|--|-----------------|-----|--|---|---|-------------------|--------------------|--|
| 1 | GPS | Branded and Brand New, GPS, Lens Material: chemically strengthened glass, Dimensions: approx 2.5" x 6.4" x 1.4" (6.2 x 16.3 x 3.5 cm), Weight: 8.1 oz (230 g) with batteries, MIL-STD-810: yes (thermal, shock, water), Water Rating: IPX7, Display type: transfective color TFT, Display size: 1.5"W x 2.15H" (3.8 x 6.3 cm); 3" diag (7.6 cm), Display resolution: 240 X 400 pixels, Battery type: rechargeable, internal lithium-ion, Battery life: upto 35 hours at 10 minute tracking, or P to 200 hours at 30 minute tracking (power save mode), Memory/ History: 16 GB (user space varies based on included mapping), Interface: high speed mini USB and NMEA 0183 compatible, Maps and Memory includes preloaded topo-active maps, basemap, automatic routing, map segments (upto 15,000), includes detailed hydrographic | unit | 1 | 59,900.00 | 59,900.00 | | | | |

features (coastlines, lake/river shorelines, wetlands and perennial and seasonal streams, Includes searchable points of interests (parks, campgrounds, scenic lookouts and picnic sites), Years of Warranty: With at least 1-year warranty on parts and services. Delivery period: Within 30 calendar days upon receipt of NTP.

59,800.00

TOTAL QUOTED AMOUNT IN WORDS:

Reviewed and Checked By

Ariel U. Glorioso
ARIEL U. GLORIOSO
 BAC TWG

Please quote at your government price (including VAT) and state that the time within which you can make delivery. It will be appreciated if we can have your quotation in the office as soon as possible on or before the deadline stated herein.

Anna Pauline O. De Guia
ANNA PAULINE O. DE GUIA
 BUYER/ END-USER

TERMS AND CONDITIONS:

- Price quotation/s shall be valid for a period of at least (30) calendar days from the date of submission.
- In order to assure that manufacturing defects shall be corrected by supplier, a warranty security shall be required from the contract awardee for a minimum period of three (3) months, in the case of EXPENDABLE SUPPLIES, or a minimum of one (1) year warranty and two (2) to three (3) years extended warranty (if applicable) in the case of NON-EXPENDABLE SUPPLIES after acceptance by End-user of the delivered supplies.
- Delivery period within 30 calendar days.
- Award of contract shall be made to the lowest quotation which complies with the technical specifications, and other terms and condition stated herein.
- UPLB reserves the right to reject any or all offers as may be considered most advantageous to the University.
- Any introductions, orders, or overwriting shall be valid only if they are signed or initialed by you or any of your duly authorized representatives.

Requirements for Suppliers (GPPB Resolution No. 21-2017)

| REQUIREMENTS | Shopping (Section 52) | Negotiated Procurement- Small Value Procurement (Section 53.5) | Negotiated Procurement- Lease of Real Property or Venue (Section 53.10) | Negotiated Procurement- Scientific, Scholarly or Artistic Work, Exclusive Technology and Media Services (Section 53.6) | Negotiated Procurement- Emergency (Section 53.2) |
|---|-----------------------|--|---|--|--|
| 1. Mayor's/Business Permit | / | / | / | / | / |
| 2. PRNGPS Registration | / | / | / | / | / |
| 3. Professional license/ CV (Government sanctioned) | / | / | / | / | / |
| 4. PCAB License (for Infrastructure) | / | FOR ARCHITECTURE | / | / | FOR ARCHITECTURE |
| 5. Income / Business tax returns (signed by) | / | FOR ARCHITECTURE | / | / | FOR ARCHITECTURE |
| 6. Ombudsman Sworn Statement | / | / | / | / | FOR ARCHITECTURE |
| 7. NPOCC for Infrastructure | / | / | / | / | FOR ARCHITECTURE |

After Name of the Company:

Address: _____ Tel. No.: _____
 _____ Fax No.: _____
 Sign ature _____ Email Address: _____
 Position: _____ Date: _____