



**UNIVERSITY OF THE PHILIPPINES**  
**LOS BANOS**  
 Los Banos, IV-A  
 VAT Reg. TIN: 000-864-006-00004  
**Request for Quotation/ Bid Form (Technical Specifications)**  
**OVCA - BAC SECRETARIAT**

**UPLB BAC SECRETARIAT**  
 BY: [Signature] DATE: 01-27-25  
**JAN 31 2025 10am**  
**UPLB-RQ- 01-015-25-Goods**  
**DEADLINE OF SUBMISSION**

**UPLB-RQ-**  
**DEADLINE OF SUBMISSION:**

Suppliers Name: \_\_\_\_\_  
 \_\_\_\_\_

Date: January 27, 2025  
 Fund Code: 9323012  
 MOP: NP53.9 SVP  
 Contact No: ppsc.uplb@up.edu.ph  
 Contact Person: CHARLOTTE D. BILLONES

Please quote your lowest price on the item/s listed below, subject to the General Conditions below.

**Note:**

- Bidders shall provide correct and accurate information required in this form. All entries must be typewritten or in print and properly accomplished. Do not leave blank entries, put N/A for not applicable.
- Price quotation/s to be denominated in Philippine Peso shall include all taxes, duties, and/ or levies payable.
- Bidders must indicate the BRAND and MODEL NUMBER for equipment and its accessories or peripherals. Evidence shall be in the form of manufacturer's un-amended sale literature, unconditional statement of specification and compliance issued by the manufacturer and sample.
- Quotation through fax/email is acceptable. Winning bidder shall submit original signed RQ before issuance of Purchase order (P.O.).
- Quotations exceeding the Approved Budget for Contract shall be rejected.
- Documentary requirements per Memorandum No. 03 Series of 2017 shall be attached upon submission of the quotation
- Others: \_\_\_\_\_

| ITEM No. | GENERAL NAME OF THE ITEM          | REQUIRED SPECIFICATIONS  | UNIT OF MEASURE | QTY | ESTIMATED UNIT APPROVED BUDGET OF THE CONTRACT | ESTIMATED TOTAL APPROVED BUDGET OF THE CONTRACT | OFFERED SPECIFICATION<br><small>Suppliers must state here the detailed technical specifications of their offer against each of the individual parameters of each requirements</small> | QUOTED UNIT PRICE | TOTAL QUOTED PRICE | EVALUATION<br><small>(Leave this space blank. For BAC/ Evaluators only)</small> |
|----------|-----------------------------------|--|-----------------|-----|--|---|---|-------------------|--------------------|---|
| 1        | CATERING SERVICES                 | CATERING SERVICES<br><br>Food for PPSCC Training on February 2025<br><br><b>Breakfast:</b> 1 fish, 1 meat, 1 egg, rice, fruits, juice<br><br>Plated/Assisted buffet set up, complete table wares, linens and waiters.  | pax             | 150 | 180.00   | 27,000.00                                       |   |                   |                    |   |
| 2        | CATERING SERVICES                 | CATERING SERVICES<br><br>Food for PPSCC Training on February 2025<br><br><b>Lunch:</b> 3 choices of viand (fish/chicken/pork/vegetable) + rice + fruits/desserts + drinks<br><b>PM Snacks:</b> Pasta & pastries + drinks<br><br>Plated/Assisted buffet set up, complete table wares, linens and waiters. | pax             | 150 | 350.00   | 52,500.00                                       |   |                   |                    |   |
|          | <b>Additional specifications:</b> | Must have a cafeteria inside UPLB campus. With food tasting.<br><br>Must have a very satisfactory rating for the services made during trainings.   |                 |     |  |   |   |                   |                    |   |
|          |                                   |  |                 |     |  | <b>79,500.00</b>                                |   |                   |                    |   |
|          |                                   |  |                 |     |  |   | <b>TOTAL QUOTED AMOUNT IN WORDS:</b>  |                   |                    |   |

Reviewed and Checked By: [Signature]  
 BAC TWG

Please quote at your government price (including VAT) and state that the time within which you can make delivery. It will be appreciated if we can have your quotation in the office as soon as possible on or before the deadline stated herein.

[Signature]  
**JAYBEE M. PUNZALAN**  
 BUYER/ END-USER

**TERMS AND CONDITIONS:**

- Price quotation/s shall be valid for a period of at least (30) calendar days from the date of submission.
- In order to assure that manufacturing defects shall be corrected by supplier, a warranty security shall be required from the contract awardee for a minimum period of **three (3) months**, in the case of EXPENDABLE SUPPLIES, or a **minimum of one (1) year warranty and two (2) to three (3) years extended warranty (if applicable)** in the case of NON-EXPENDABLE SUPPLIES after acceptance by End-user of the delivered supplies.

3. Delivery period within 7 calendar days.
4. Award of contract shall be made to the lowest quotation which complies with the technical specifications, and other terms and conditions stated herein.
5. UPLB reserves the right to reject any or all offers as may be considered most advantageous to the University.
6. Any interlineations, erasure, or overwriting shall be valid only if they are signed or initiated by you or any of your duly authorized representative/s.

**Requirements for Suppliers (GPPB Resolution No. 21-2017)**

| REQUIREMENTS   | Shopping (Section 52) | Negotiated Procurement- Small Value Procurement (Section 52) | Negotiated Procurement- Lease of Real Property or (Section 52) | Negotiated Procurement- Scientific, Scholarly or Artistic Work, Exclusive Technology and Media (Section 52) | Negotiated Procurement - Emergency (Section 52) |
|--|-----------------------|--|--|---|---|
| 1 Mayor's/Business Permit  | /                     | /  | /  | /   | /   |
| 2 PhilGEPS Registration Number   | /                     | /  | /  | /   | /   |
| 3 Professional license/ CV (consulting services)                           |                       | /  |  | /   |   |
| 4 PCAB License (for Infrastructure)  |                       | /  |  |   |   |
| 5 Income / Business tax returns (except for government agencies as lessor) |                       | FOR ABC'S ABOVE 500K   | /  | /   | FOR ABC'S ABOVE 50K                             |
| 6 Omnibus Sworn Statement  |                       | FOR ABC'S ABOVE 50K  |  |   | FOR ABC'S ABOVE                                 |
| 7 NFCC for Infrastructure with ABC above Ph500k                            |                       | /  |  |   | FOR ABC'S ABOVE 500K                            |

**After having carefully read and accepted your General Conditions, I/We quote you on the Item at prices noted above.**

Name of the Company: \_\_\_\_\_

Address: \_\_\_\_\_ Tel. No. : \_\_\_\_\_

\_\_\_\_\_ Fax No. : \_\_\_\_\_

Signature over \_\_\_\_\_ Email Address: \_\_\_\_\_

Printed Name of \_\_\_\_\_

Position: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_