



UNIVERSITY OF THE PHILIPPINES  
LOS BANOS  
Los Banos, IV-A  
VAT Reg. TIN: 000-864-006-00004

Request for Quotation/ Bid Form (Technical Specifications)  
Department of Agribusiness Management and Entrepreneurship  
DAME, CEM

UPLB BAC SECRETARIAT  
BY: Jan DATE: 3/27/25  
MAR 31 2025  
UPLB-RQ- 3-024-25-I-10am  
DEADLINE OF SUBMISSION  
UPLB-RQ-

DEADLINE OF  
SUBMISSION:

Suppliers Name: \_\_\_\_\_

Date March 18, 2025  
Fund Code N935230  
MOP Small Value Procurement  
Contact No: 0916-2857-208  
Contact Person JUNE CARLO D. PARDUCHO

Please quote your lowest price on the item/s listed below, subject to the General Conditions below.

Note:

1. Bidders shall provide correct and accurate information required in this form. All entries must be typewritten or in print and properly accomplished. Do not leave blank entries, put N/A for not applicable.
2. Price quotation/s to be denominated in Philippine Peso shall include all taxes, duties, and/ or levies payable.
3. Bidders must indicate the BRAND and MODEL NUMBER for equipment and its accessories or peripherals. Evidence shall be in the form of manufacturer's un-
4. Quotation through fax/email is acceptable. Winning bidder shall submit original signed RQ before issuance of Purchase order (P.O.).
5. Quotations exceeding the Approved Budget for Contract shall be rejected.
6. Documentary requirements per Memorandum No. 03 Series of 2017 shall be attached upon submission of the quotation
7. Others: \_\_\_\_\_

| ITEM No. | GENERAL NAME OF THE ITEM | REQUIRED SPECIFICATIONS   | UNIT OF MEASURE | QTY | ESTIMATED UNIT APPROVED BUDGET OF THE CONTRACT | ESTIMATED TOTAL APPROVED BUDGET OF THE CONTRACT | OFFERED SPECIFICATION<br>Suppliers must state here the detailed technical specifications of their offer against each of the individual parameters of each requirements | QUOTED UNIT PRICE | TOTAL QUOTED PRICE | EVALUATION (Leave this space blank. For BAC/ Evaluators only) |
|----------|--------------------------|---|-----------------|-----|--|---|--|-------------------|--------------------|---|
| 1        | Electrical Supplies      | Electrical wire 3.5mm <sup>2</sup> (#12 AWG) THHN/ THWN-2, copper, stranded, 30+ amperes at 90°C, 3.3 mmØ, 37kg/km., ASTM B3, B8 NEC compliant  | mtrs            | 50  | 60.00  | 3,000.00  |  |                   |                    |   |
| 2        |                          | Electrical wire 2.0mm <sup>2</sup> (#14 AWG) THHN/ THWN-2, copper, stranded, 25+ amperes at 90°C, 2.8 mmØ, 24kg/km., ASTM B3, B8 NEC compliant  | mtrs            | 35  | 35.00  | 1,225.00  |  |                   |                    |   |
| 3        |                          | Duplex Convenience Outlet with cover Grounding type Universal slot with faceplate and cover, 16A, 250V, Heat resistant, Full color wide series, Screw Type, ISO 9001, ISO 14001, IEC60884-1   | set             | 9   | 500.00   | 4,500.00  |  |                   |                    |   |
| 4        |                          | Electrical Plastic moulding 1" x 8'   | pc              | 5   | 150.00   | 750.00  |  |                   |                    |   |
| 5        |                          | Metal Box, surface mounted, for convenience outlet  | pcs             | 20  | 100.00   | 2,000.00  |  |                   |                    |   |
| 6        |                          | LED louver lighting fixture, 12" x 48" x H3"   300 x 1200 mm, Metal Sheet Housing, Mirrorized Reflector, surface mount with 2 linear tubes, T8, 18 watts LED, Linear Type, Cool Daylight, 2250 minimum output lumens, 90-305 VAC, 60 Hz, 50,000 lifetime hours, G5 Lamp base, BSP certified | set             | 12  | 4,000.00                                       | 48,000.00                                       |  |                   |                    |   |
| 7        |                          | Black screw, 8mmØ x 3" pointed  | pcs             | 40  | 6.00   | 240.00  |  |                   |                    |   |
| 8        |                          | Black screw, 8mmØ x 1" pointed  | pcs             | 40  | 2.50   | 100.00  |  |                   |                    |   |

|                  |              |  |      |   |           |                   |  |  |  |
|------------------|--------------|--|------|---|-----------|-------------------|--|--|--|
| 9                |              | Multi-Purpose Adhesive, 100g   | sach | 2 | 110.00    | 220.00            |  |  |  |
| 10               |              | Micca Tube, 3/8"   | mtrs | 3 | 50.00     | 150.00            |  |  |  |
| 11               |              | Electrical Tape Highland medium grade tape 1700, rubber resin adhesive material, 1000v/mil dielectric strength, 7 mil thick, 90°C/194°F, 3/4 x 36"/roll, RoHS compliant, ASTM D 2301, CSA Certified, UL Listed | roll | 2 | 60.00     | 120.00            |  |  |  |
| 12               | Pakyaw Labor | Pakyaw Labor for Electrical Works for Room 14/15   | lot  | 1 | 40,851.22 | 40,851.22         |  |  |  |
|                  |              | **Lot award**  |      |   |           |                   |  |  |  |
|                  |              | **Nothing follows**  |      |   |           |                   |  |  |  |
| <b>TOTAL ABC</b> |              |  |      |   |           | <b>101,156.22</b> |  |  |  |

Reviewed and Checked By:

**ARNEL M. LACAP**  
BAC TWG

Please quote at your government price (including VAT) and state that the time within which you can make delivery. It will be appreciated if we can have your quotation in the office as soon as possible on or before the deadline stated herein.

**DR. MELODEE MARCIANA E. DE CASTRO**  
Project Leader

**TERMS AND CONDITIONS:**

1. Price quotation/s shall be valid for a period of at least (30) calendar days from the date of submission.
2. In order to assure that manufacturing defects shall be corrected by supplier, a warranty security shall be required from the contract awardee for a
3. Delivery period within **30** calendar days.
4. Award of contract shall be made to the lowest quotation which complies with the technical specifications, and other terms and conditions stated herein.
5. UPLB reserves the right to reject any or all offers as may be considered most advantageous to the University.
6. Any interlineations, erasure, or overwriting shall be valid only if they are signed or initiated by you or any of your duly authorized representative/s.

**Requirements for Suppliers (GPPB Resolution No. 21-2017)**

| REQUIREMENTS   | Shopping<br>(Section 52) | Negotiated<br>Procurement- Small<br>Value Procurement<br>(Section 53.9) | Negotiated<br>Procurement-<br>Lease of Real<br>Property or Venue<br>(Section 53.10) | Negotiated<br>Procurement-<br>Scientific, Scholarly or<br>Artistic Work,<br>Exclusive Technology | Negotiated<br>Procurement-<br>Emergency |
|--|--------------------------|---|---|--|---|
| 1 Mayor's/Business Permit  | /                        | /   | /   | /  | /                                       |
| 2 PhilGEPS Registration Number   | /                        | /   | /   | /  | /                                       |
| 3 Professional license/ CV (consulting)                                    |                          | /   |   | /  |   |
| 4 PCAB License (for Infrastructure)  |                          | /   |   | /  |   |
| 5 Income / Business tax returns (except for government agencies as lessor) |                          | FOR ABC'S ABOVE 500K  | /   | /  | FOR ABC'S ABOVE 50K                     |
| 6 Omnibus Sworn Statement  |                          | FOR ABC'S ABOVE 50K   |   |  | FOR ABC'S ABOVE 500K                    |
| 7 NFCC for Infrastructure with ABC above Ph500k                            |                          | /   |   |  | FOR ABC'S ABOVE 50K                     |

After having carefully read and accepted your General Conditions, I/We quote you on the item at prices noted above.

Name of the Company:

Address:

Signature over

Printed Name of

Position:

Tel No:

Fax No:

Email Address:

Date: